

**REGULAR MEETING AGENDA
GARDINER CITY COUNCIL
Thursday, May 09, 2005
6:00 P.M. Executive Session**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. EXECUTIVE SESSION per MRSA, Title 1, Chapter 13, Section 405 (6) (D)
Union Negotiations**
- 4. ADJOURNMENT**