

COMPREHENSIVE PLAN SUBMITTAL FORM

**Municipal Planning Assistance Program
Department of Agriculture, Conservation & Forestry**

I. Municipality: City of Gardiner
Contact Person: Nate Rudy
Title: Director of Economic and Community Development
Address: 6 Church Street
Gardiner, ME 04345

Phone: 207-582-6888
Email: econdev@gardinermaine.com

Place where comprehensive plan will be available for public inspection:

Gardiner City Hall
Address: 6 Church Street
Gardiner, ME 04345

Hours: M,T,H 8:30 AM - 4:30 PM; W 9:30 AM - 7 PM; F 8:30 AM - 3:30 PM

II. Certification

I certify that this comprehensive plan has been prepared and is being submitted with the intention of satisfying the plan consistency provisions of the Maine Growth Management Act (30 M.R.S.A. § 4312 et seq.) in accordance with the Maine Comprehensive Plan Review Criteria Rule (07-105 CMR 208).

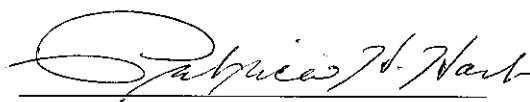
A paper or electronic copy of the plan has been sent to the following regional planning organization for review and comment:

Municipal Planning Assistance Program
22 SHS/Harlow Bldg
Augusta, Maine 04333-0022

Required Signatures:


Chief Elected Official

Thomas Harnett, Mayor


Chairperson, Comprehensive Planning Committee

Patricia Hart

Printed/Typed Name

Date: September 19, 2014

Printed/Typed Name

Date: September 19, 2014

Please be sure that your submission includes:

- ☐ The completed and signed Comprehensive Plan Submittal Form
- ☐ One paper copy of entire Comprehensive Plan, complete with all maps
- ☐ One digital copy of entire Comprehensive Plan, complete with all maps.

[The digital copy, preferably in the form of a single Adobe Acrobat (.pdf) or Microsoft Word (doc/.docx) file, may be submitted via CD, web link or email attachment.]

Please contact us if a digital copy of the Plan cannot be provided.

To be accepted for review, the submitted comprehensive plan must include:

- ☐ A vision statement
- ☐ A summary of public participation demonstrating compliance with 30-A MRSA §4324
- ☐ A regional coordination program
- ☐ A future land use plan with associated map(s)
- ☐ An implementation section

Please submit materials to:

**Department of Agriculture, Conservation & Forestry
Municipal Planning Assistance Program
18 Elkins Lane
22 State House Station
Augusta, Maine 04333-0022**

**Email:
phil.carey@maine.gov
or
MacGregor.Stocco@maine.gov**