



## **CITY OF GARDINER FIRE & RESCUE DEPARTMENT**



*Chief Alfred R. Nelson Jr.*

### **Ambulance Advisory Board**

### **Agenda**

**January 22, 2018 6:00pm**

#### **Roll call:**

1. Members Present (Name and town represented):
2. Consideration of past meetings minutes:
3. Motion to accept: \_\_\_\_\_ Second: \_\_\_\_\_

Vote: In favor \_\_\_\_\_ Opposed \_\_\_\_\_

4. New business:
  - a. Discuss budgets and fees for partner communities.
  - b. Review uncollectable analysis for each community

5. Motion to adjourn: