



# **CITY OF GARDINER FIRE & RESCUE DEPARTMENT**



*Chief Alfred R. Nelson Jr.*

## **Ambulance Advisory Board**

### **Agenda**

**February 11, 2019**

Roll call:

Members Present (Name and town represented):

Consideration of August 13, 2018 meeting minutes:

Motion to accept: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: In favor \_\_\_\_\_ Opposed \_\_\_\_\_

Old Business:

Update on progress to replace Rescue 2

New business:

Present FY20 budget

Motion to adjourn: