



# **CITY OF GARDINER FIRE & RESCUE DEPARTMENT**



*Chief Alfred R. Nelson Jr.*

## **Ambulance Advisory Board**

### **Agenda**

**August 12, 2019**

Roll call:

Members Present (Name and town represented):

Consideration of past (insert date) meetings minutes:

Motion to accept: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: In favor \_\_\_\_\_ Opposed \_\_\_\_\_

Old Business:

1. Update on new rescue 2

New business:

2. Review CIP and plan for Rescue 1 replacement. (Rescue 1 has significant motor issues)

Motion to adjourn: