



**GARDINER CITY COUNCIL**  
**AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>	02/19/2020	<b>Department</b>	City Council
<b>Agenda Item</b>	3.b Public Hearing for a Liquor License/Bottle Club Renewal for Gardiner Sportsmen's Club		
<b>Est. Cost</b>	n/a		

<b>Background Information</b>	<p>This agenda item is the Public Hearing for a liquor/bottle club license renewal for Gardiner Sportsmen's Club.</p> <p>The renewal application is attached to item 4.2.</p> <p>This Public Hearing was advertised on February 11, 2020.</p>		
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<b>Requested Action</b>	n/a
<b>City Manager and/or Finance Review</b>	n/a
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading _____	Advertised <u>02/11/2020</u>	<b>EFFECTIVE DATE</b> _____
	2 <sup>nd</sup> Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____