



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>	06/10/2020	<b>Department</b>	Code Enforcement
<b>Agenda Item</b>	3.c Mobile Food Vending Units Ordinance Change		
<b>Est. Cost</b>	n/a		

<b>Background Information</b>	<p>This agenda item is the Public Hearing to hear comment from the public regarding the Mobile Food Vending Unit Code of Ordinances Chapter 12.</p> <p>At the May 27, 2020 City Council meeting, the Council voted in favor of sending this proposal to a first and second read on June 10 and June 24, 2020 respectively.</p> <p>All pertinent materials are located under Agenda Item 4.b.</p>
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<b>Requested Action</b>	n/a
<b>City Manager and/or Finance Review</b>	n/a
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	City Clerk must update ordinance and website on effective date (30 days after approval). City Clerk must publish ad per Charter Article II Section 9.

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading <u>06/10/2020</u>	Advertised <u>06/02/2020</u>	<b>EFFECTIVE DATE</b> <u>07/24/2020</u>
	2 <sup>nd</sup> Reading <u>06/24/2020</u>	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____

City of Gardiner

**Public Hearing  
Notice**

Will hold the following starting at 6pm: Public Hearings and First Reads on Wednesday, June 10, 2020 via Zoom and Public Hearings and Second Reads on Wednesday, June 24, 2020, (location or media broadcasting to be announced on the agenda published for that day).

To request consideration of a General Obligation Tax Exempt Bond Authorization for a sum not to exceed \$3,532,000 for the interim financing to fund electrical and process equipment upgrades at the Wastewater Treatment Facility and the Maine Avenue Pump Station (the "Project"). Written comments may be submitted to the City Manager at 6 Church Street, Gardiner, ME 04345, via phone at 207-582-4200 during regular office hours, or via email: [clandes@gardinermaine.com](mailto:clandes@gardinermaine.com).

To consider the approval of a proposed amendment to the Code of Ordinances: addition of a new chapter 12:

Mobile Food Vending  
Ordinance.

The City Council  
Meeting starts at 6  
pm. Copies are  
available at City Hall.