



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>	10/06/2021	<b>Department</b>	City Council
<b>Agenda Item</b>	4.a) Public Hearing to consider an amendment to extend the existing credit enhancement agreement with Johnson Hall		
<b>Est. Cost</b>	NA		

**Background Information**

This is a Public Hearing to consider an amendment to extend the existing credit enhancement agreement with Johnson Hall located at 280 Water Street, Gardiner. All documents on this item may be located at agenda item #5.b.

<b>Requested Action</b>	The Mayor holds a Public Hearing on this amendment.
<b>City Manager and/or Finance Review</b>	
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading _____	Advertised _____	<b>EFFECTIVE DATE</b> _____
	2 <sup>nd</sup> Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____