



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>	12/15/2021	<b>Department</b>	Planning/Economic Dev
<b>Agenda Item</b>	4.e) Consideration of Accepting CDBG for Johnson Hall - Amendment		
<b>Est. Cost</b>	n/a		

**Background Information**

The City has continued its success in receiving grants for a variety of projects. Council is required to formally accept such grants. I am requesting that Council accept the following grant on behalf of Johnson Hall:

\$100,000 - 20121CDBG Micro-Enterprise Assistance Grant Amendment, Maine Dept. of Economic and Community Development: Community Enterprise Grant Program. This grant will assist Johnson Hall with its ADA improvements as part of their capital campaign. Because this is a Community Development Block Grant, the city must act as the grant administrator.

Matching Fund: \$0.00

\*For some background purposes, the Maine Office of Community Development approached the Mayor and I at a state community development meeting held in Gardiner this summer. At that meeting Director Deborah Johnson stated that there may be some funds available to help assist Johnson Hall with their ADA renovations expenses. After receiving more information from Johnson Hall about the project, the state approved \$100,000 to be used specifically for ADA renovations as part of their capital campaign.

<b>Requested Action</b>	"I move to authorize the Acting City Manager to accept the grant on behalf of Johnson Hall."
<b>City Manager and/or Finance Review</b>	The Acting City Manager approves the above action.
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading _____	Advertised _____	<b>EFFECTIVE DATE</b> _____
	2 <sup>nd</sup> Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____



AMENDMENT

DATE: 12/3/2021

ADVANTAGE CONTRACT #: CT 19A 202104090000000002702

DEPARTMENT AGREEMENT: 2020 CE Grant

CFDA # 14.228

AMENDMENT AMOUNT \$: 100,000

This Amendment is between the following Department of the State of Maine and Provider:

**The State of Maine Department**

DEPARTMENT: Department of Economic and Community Development (DECD)

ADDRESS: 59 State House Station, 111 Sewall Street, 3<sup>rd</sup> Fl

CITY: Augusta

STATE: ME

ZIP CODE: 04333-0059

**PROVIDER**

PROVIDER: City of Gardiner

ADDRESS: 6 Church St

CITY: Gardiner

STATE: ME

ZIP CODE: 04345-2170

Provider's Vendor Customer #: VC1000031838

Each signatory below represents that the person has the requisite authority to enter into this Contract Amendment. The parties sign and cause this Contract Amendment to be executed.

Department of Economic and Community Development

Office of Community Development

\_\_\_\_\_  
Signature: Deborah Johnson, Director  
Date:

\_\_\_\_\_  
Signature: Anne Davis, Acting City Manager  
Date:

*Amendment rev. June 2019*

*Upon final approval by the Division of Procurement Services, a case details page will be made part of this contract.*

**AMENDMENT**

The contract is hereby amended as follows: (Check and complete all that apply)

<input type="checkbox"/>	<b>Amended Period:</b>	Original Start Date: <b>4/2/2021</b> Current End Date: <b>6/30/23</b> Amendment Start Date: <b>12/3/21</b> New End Date:  Reason: <b>Additional time to complete projects.</b>
<input checked="" type="checkbox"/>	<b>Amended Contract Amount:</b>	Amount of Adjustment: \$ <b>100,000.00</b> New Contract Amount: \$ <b>200,000.00</b> 1 Reason: <b>Additional funds for ADA improvements Johnson Hall.</b>
<input type="checkbox"/>	<b>Amended Scope of Work:</b>	The Scope of work in Rider A is amended as follows:
<input type="checkbox"/>	<b>Other:</b>	Reason:

All other terms and conditions of the original contract and subsequent contract amendments remain in full force and effect.

**CODING**

LINE TOTAL	FUND	DEPT	UNIT	SUB UNIT	OBJ	PROGRAM	PROGRAM PERIOD	BOND FUNDING	FISCAL YEAR
\$ 100,000.00	015	19A	0587	01	6331	CDBG			2022

LINE TOTAL	FUND	DEPT	UNIT	SUB UNIT	OBJ	PROGRAM	PROGRAM PERIOD	BOND FUNDING	FISCAL YEAR
\$									

(Departments - Attach separate sheet as needed for additional coding.)

Is an update to the Environmental Review (ERR) required?  Yes  NO

If yes, attach update information or a schedule for completion.