



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



|   |  |                   |              |
|---|--|-------------------|--------------|
| <b>Meeting Date</b>                       | 12/01/2021   | <b>Department</b> | City Council |
| <b>Agenda Item</b>                        | 4.g) Proposed dates for 2022 Gardiner City Council meetings                      |                   |              |
| <b>Est. Cost</b>                          |  |                   |              |
| <b>Background Information</b>             | 1/05/2022  |                   |              |
|   | 1/19/2022  |                   |              |
|   | 2/02/2022  |                   |              |
|   | 2/16/2022  |                   |              |
|   | 3/02/2022  |                   |              |
|   | 3/16/2022  |                   |              |
|   | 4/06/2022  |                   |              |
|   | 4/20/2022  |                   |              |
|   | 5/04/2022  |                   |              |
|   | 5/18/2022  |                   |              |
|   | 6/01/2022  |                   |              |
|   | 6/15/2022  |                   |              |
|   | 7/06/2022  |                   |              |
|   | 7/20/2022  |                   |              |
|   | 8/03/2022  |                   |              |
|   | 8/17/2022  |                   |              |
| 9/07/2022                                 |  |                   |              |
| 9/21/2022                                 |  |                   |              |
| 10/05/2022                                |  |                   |              |
| 10/19/2022                                |  |                   |              |
| 11/02/2022                                |  |                   |              |
| 11/16/2022                                |  |                   |              |
| 12/07/2022                                |  |                   |              |
| 12/21/2022                                |  |                   |              |
| <b>Requested Action</b>                   | "I move to set the above dates as the 2022 Gardiner City Council meeting dates." |                   |              |
| <b>City Manager and/or Finance Review</b> |  |                   |              |
| <b>Council Vote/ Action Taken</b>         |  |                   |              |
| <b>Departmental Follow-Up</b>             |  |                   |              |

|                            |                               |                                  |                                |
|----------------------------|-------------------------------|----------------------------------|--------------------------------|
| <b>City Clerk Use Only</b> | 1 <sup>st</sup> Reading _____ | Advertised _____                 | <b>EFFECTIVE DATE</b><br>_____ |
|                            | 2 <sup>nd</sup> Reading _____ | Advertised _____<br>w/in 15 Days |                                |
|                            | Final to Dept _____           | Updated Book _____               | Online _____                   |