



**GARDINER CITY COUNCIL**  
**AGENDA ITEM INFORMATION SHEET**



|                     |  |                   |            |
|---------------------|--|-------------------|------------|
| <b>Meeting Date</b> | 04/20/2022   | <b>Department</b> | City Clerk |
| <b>Agenda Item</b>  | 4.h) Consideration of renewing a Victualer's License for NPG, LLC dba Wellness Connection of Maine |                   |            |
| <b>Est. Cost</b>    |  |                   |            |

**Background Information**

NPG, LLC dba the Wellness Connection of Maine is located at 31 Maine Avenue in Gardiner.

|   |  |
|---|--|
| <b>Requested Action</b>                   | " I move to approve renewing a Victualer's License for NPG, LLC dba Wellness Connection of Maine." |
| <b>City Manager and/or Finance Review</b> |  |
| <b>Council Vote/ Action Taken</b>         |  |
| <b>Departmental Follow-Up</b>             |  |

|                            |                               |                                  |                                |
|----------------------------|-------------------------------|----------------------------------|--------------------------------|
| <b>City Clerk Use Only</b> | 1 <sup>st</sup> Reading _____ | Advertised _____                 | <b>EFFECTIVE DATE</b><br>_____ |
|                            | 2 <sup>nd</sup> Reading _____ | Advertised _____<br>w/in 15 Days |                                |
|                            | Final to Dept _____           | Updated Book _____               | Online _____                   |

Date Received: 4.5.22

Received by: Alisha

Name of Business/Event/  
Board/Committee:

NPG LLC, dba Wellness Community of Maine

Date of Event:

|   | Minor<br>Special<br>Event | Major<br>Special<br>Event | Liquor<br><u>Virtual</u><br>License | DBA<br>License | Junk Yard<br>Permit | Other<br>License | Boards &<br>Committees |
|---|---------------------------|---------------------------|-------------------------------------|----------------|---------------------|------------------|------------------------|
| <u>Paid</u>                                       |                           |                           | 4.5.22                              |                |                     |                  |                        |
| <u>Email DH &amp; CM</u>                          |                           |                           | 4.8.22                              |                |                     |                  |                        |
| <u>Approved by:</u>                               |                           |                           |                                     |                |                     |                  |                        |
| <u>CM</u>   |                           |                           | 4-13-22 AD                          |                |                     |                  |                        |
| <u>PD</u>   |                           |                           | 4.14.22                             |                |                     |                  |                        |
| <u>FD</u>   |                           |                           | 4.13.22                             |                |                     |                  |                        |
| <u>PW&amp;BG</u>                                  |                           |                           | 4.14.22                             |                |                     |                  |                        |
| <u>CEO</u>  |                           |                           | 4.14.22                             |                |                     |                  |                        |
| <u>ED</u>   |                           |                           |                                     |                |                     |                  |                        |
| <u>Add to Agenda</u>                              |                           |                           |                                     |                |                     |                  |                        |
| <u>Legal Ad to KJ</u>                             |                           |                           | X                                   |                |                     |                  |                        |
| <u>Add to Events<br/>Calendar</u>                 |                           |                           |                                     |                |                     |                  |                        |
| <u>Add to DBA List</u>                            |                           |                           |                                     |                |                     |                  |                        |
| <u>Issue<br/>License/Permit</u>                   |                           |                           |                                     |                |                     |                  |                        |
| <u>Notify Applicant of<br/>Council Meeting</u>    |                           |                           |                                     |                |                     |                  |                        |
| <u>Notify Applicant of<br/>Approval or Denial</u> |                           |                           |                                     |                |                     |                  |                        |
| <u>Create Oath Sheet</u>                          |                           |                           |                                     |                |                     |                  |                        |
| <u>Swear in</u>                                   |                           |                           |                                     |                |                     |                  |                        |
| <u>Contact Info to<br/>Board/Committee</u>        |                           |                           |                                     |                |                     |                  |                        |
| <u>Update TRIO</u>                                |                           |                           |                                     |                |                     |                  |                        |
| <u>Update Website</u>                             |                           |                           |                                     |                |                     |                  |                        |

Notes:





## APPLICATION FOR A LICENSE/BUSINESS/EVENT

Date Received in Office 4.5.22

Received by: Alisha

Office Amount Received \$ 50

Approved \_\_\_\_\_ Denied \_\_\_\_\_

|   |  |
|---|--|
| <b>Business Name</b>  | NPG, LLC dba Wellness Connection of Maine      |
| <b>Business Location</b>                                      | 31 Maine Avenue, Gardiner, ME 04345            |
| <b>Business Mailing Address</b>                               | 31 Maine Ave, Gardiner, ME 04345               |
| <b>Owner Name</b>   | NPG, LLC dba Wellness Connection of Maine      |
| <b>Mailing Address (if different)</b>                         | 685 Congress Street - Rear, Portland, ME 04102 |
| <b>Phone Number</b>   | 207 887-4042                                   |
| <b>Business Number</b>  |  |
| <b>Email Address</b>  | accounting@mainewellness.org                   |
| <b>Type of Business</b>                                       | Retail Marijuana Store/Manufacturing Facility  |
| <b>Description of Business</b><br>(attach paper if necessary) |  |

### Type of License Being Applied for:

(check all that apply)

|                                     |   |       |   |
|-------------------------------------|---|-------|---|
| <input type="checkbox"/>            | Doing Business As (One-time Registration)             | \$10  |   |
| <input type="checkbox"/>            | Special Event - Exhibitions & Shows (Minor)           | \$50  |   |
| <input checked="" type="checkbox"/> | Special Event - Exhibitions & Shows (Major)           | \$100 |   |
| <input type="checkbox"/>            | Street Sellers (Annual)                               | \$50  |   |
| <input type="checkbox"/>            | Street Sellers (Per Event)                            | \$20  |   |
| <input type="checkbox"/>            | Street Sellers (Farmer's Market) (Annual)             | \$10  |   |
| <input checked="" type="checkbox"/> | Junkyards (<100 ft highway) (Annual)                  | \$200 |   |
| <input checked="" type="checkbox"/> | Junkyards (>100 ft highway) (Annual)                  | \$50  |   |
| <input checked="" type="checkbox"/> | Automobile Recycling Business (5-year)                | \$250 |   |
| <input type="checkbox"/>            | Other   | \$    |   |
| <input checked="" type="checkbox"/> | Victualers License to Sell Food (Annual)              | \$50  | x |
| <input checked="" type="checkbox"/> | Victualers License – One Day (Festival)               | \$25  |   |
| <input checked="" type="checkbox"/> | Victualers Non-profit License to sell food (Annual)   | \$10  |   |
| <input checked="" type="checkbox"/> | Roving/On Wheels/Lunch Wagon (Annual)                 | \$100 |   |
| <input checked="" type="checkbox"/> | Roving/On Wheels/Lunch Wagon (Non-profit)             | \$10  |   |
| <input checked="" type="checkbox"/> | Roving/On Wheels/Lunch Wagon (3-Day)                  | \$25  |   |
| <input checked="" type="checkbox"/> | Taxicabs/Vehicles for Hire                            | \$50  |   |
| <input type="checkbox"/>            | Sales (Special, OOB, etc) (Per Event/Sale)            | \$25  |   |
| <input type="checkbox"/>            | Beano/Bingo/Games of Chance/Pinball Machines (Annual) | \$10  |   |
| <input type="checkbox"/>            | Shooting Galleries/Pool Hall/Bowling Alley (Annual)   | \$50  |   |
| <input checked="" type="checkbox"/> | Pawn (Annual)   | \$50  |   |
| <input checked="" type="checkbox"/> | Tavern Keeper (Annual)                                | \$25  |   |
| <input checked="" type="checkbox"/> | Liquor/Bottle Club (1-50 seats) (Annual)              | \$75  |   |
| <input checked="" type="checkbox"/> | Liquor/Bottle Club (51-100 seats) (Annual)            | \$100 |   |
| <input checked="" type="checkbox"/> | Liquor/Bottle Club (101+ seats) (Annual)              | \$150 |   |
| <input checked="" type="checkbox"/> | Catering Off-Premises (liquor is served) (per event)  | \$10  |   |
| <input checked="" type="checkbox"/> | Entertainment/Special Amusement License (Annual)      | \$75  |   |
| <input checked="" type="checkbox"/> | Outside Consumption Permit (Annual)                   | \$25  |   |

Please send application and payment (payable to City of Gardiner) to: City Clerk's Office, 6 Church Street, Gardiner, ME 04345

## **Alisha Ballard**

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**From:** Rick Sieberg  
**Sent:** Wednesday, April 13, 2022 4:44 PM  
**To:** Alisha Ballard  
**Subject:** RE: Victualer- NPG LLC

Alisha,

No problems for the FD.

**Rick Sieberg**  
Fire Chief | City of Gardiner  
6 Church Street  
Gardiner, ME 04345  
C: 207-620-0217  
p: 207-582-4535  
e: [rick.sieberg@gardinermaine.com](mailto:rick.sieberg@gardinermaine.com)

**From:** Alisha Ballard <[ABallard@gardinermaine.com](mailto:ABallard@gardinermaine.com)>  
**Sent:** Wednesday, April 13, 2022 4:10 PM  
**To:** Anne Davis <[ADavis@gardinermaine.com](mailto:ADavis@gardinermaine.com)>; Tracey Desjardins <[TDesjardins@gardinermaine.com](mailto:TDesjardins@gardinermaine.com)>; Kristopher McNeill <[kmcneill@gardinermaine.com](mailto:kmcneill@gardinermaine.com)>; Jerry Douglass <[JDouglass@gardinermaine.com](mailto:JDouglass@gardinermaine.com)>; Jim Toman <[JToman@gardinermaine.com](mailto:JToman@gardinermaine.com)>; Rick Sieberg <[rick.sieberg@gardinermaine.com](mailto:rick.sieberg@gardinermaine.com)>  
**Subject:** Victualer- NPG LLC

Good Afternoon,

NPG LLC is looking for a new victualer's license.  
This application, once approved by department heads, will go before council.

## **Alisha Ballard**

City Clerk / Registrar of Voters  
6 Church Street,  
Gardiner Maine 04345  
P: 207-582-4200  
F: 207-528-6895  
E: [aballard@gardinermaine.com](mailto:aballard@gardinermaine.com)

## **Alisha Ballard**

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**From:** Kristopher McNeill  
**Sent:** Thursday, April 14, 2022 8:14 AM  
**To:** Alisha Ballard; Anne Davis; Tracey Desjardins; Jerry Douglass; Jim Toman; Rick Sieberg  
**Subject:** RE: Victualer- NPG LLC

No issues Alisha

**From:** Alisha Ballard <ABallard@gardinermaine.com>  
**Sent:** Wednesday, April 13, 2022 4:10 PM  
**To:** Anne Davis <ADavis@gardinermaine.com>; Tracey Desjardins <TDesjardins@gardinermaine.com>; Kristopher McNeill <kmcneill@gardinermaine.com>; Jerry Douglass <JDouglass@gardinermaine.com>; Jim Toman <JToman@gardinermaine.com>; Rick Sieberg <rick.sieberg@gardinermaine.com>  
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E: [aballard@gardinermaine.com](mailto:aballard@gardinermaine.com)



## Alisha Ballard

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**From:** Jerry Douglass  
**Sent:** Thursday, April 14, 2022 6:51 AM  
**To:** Alisha Ballard; Anne Davis; Tracey Desjardins; Kristopher McNeill; Jim Toman; Rick Sieberg  
**Subject:** RE: Victualer- NPG LLC

No issues with PWD

Thanks

Jerry

Jerry Douglass, PWD  
City of Gardiner  
6 Church Street, 04345  
207-504-2234  
[jdouglass@gardinermaine.com](mailto:jdouglass@gardinermaine.com)

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**Sent:** Wednesday, April 13, 2022 4:10 PM  
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## **Alisha Ballard**

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**From:** Jim Toman  
**Sent:** Thursday, April 14, 2022 10:41 AM  
**To:** Alisha Ballard  
**Subject:** RE: Victualer- NPG LLC

PD is fine with renewal

JT

**From:** Alisha Ballard <ABallard@gardinermaine.com>  
**Sent:** Wednesday, April 13, 2022 4:10 PM  
**To:** Anne Davis <ADavis@gardinermaine.com>; Tracey Desjardins <TDesjardins@gardinermaine.com>; Kristopher McNeill <kmcneill@gardinermaine.com>; Jerry Douglass <JDouglass@gardinermaine.com>; Jim Toman <JToman@gardinermaine.com>; Rick Sieberg <rick.sieberg@gardinermaine.com>  
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