

GARDINER CITY COUNCIL AGENDA ITEM INFORMATION SHEET



Me	eting Date	07/20/2022	Department City Manager
Agenda Item		4.k Discussion regarding MMA Election	
	Est. Cost		
Background Information	MMA Ann	nual Election - Vice President and Exe	cutive Committee Members
	Requested Action		the official vote for the MMA Election"
City Manager and/or Finance Review Council Vote/			
Action Taken			
Departmental Follow-Up			
City Clerk 2 nd Use Only		Reading Adv	vertised EFFECTIVE DATE vertised vertised



60 COMMUNITY DRIVE AUGUSTA, MAINE 04330-9486 (207) 623-8428 www.memun.org

TO:

Key Municipal Officials of MMA Member Cities, Towns and Plantations

FROM:

Catherine Conlow, MMA Executive Director

DATE:

July 5, 2022

SUBJECT:

MMA Annual Election - Vice President and Executive Committee Members

Deadline: Friday, August 19, 2022, by 12:00 noon

Nomination Process – Each year member municipalities have an opportunity to vote in the election of the proposed MMA Vice President and municipal officials to serve on the MMA Executive Committee. A five-member Nominating Committee was appointed in March to review nominations submitted by municipal officials and conduct interviews with those municipal officials qualifying for and interested in serving as the MMA Vice President and on the MMA Executive Committee. The MMA Nominating Committee completed its task in May and put forth the 2023 Proposed Slate of Nominees to member municipalities.

<u>Petition Process</u> – As part of the May mailing, information was also provided on the MMA Petition Process. Pursuant to the MMA Bylaws, nominations may also be made by Petition signed by a majority of the municipal officers in each of at least 5 member municipalities. The deadline for receipt of nominations by petition was Friday, July 1, by 12:00 pm. There were no municipal officials nominated by petition.

It is now time for each member municipality to cast its official vote.

<u>Election Process</u> – Enclosed you will find the MMA Voting Ballot which includes the proposed Slate of Nominees to serve on the MMA Executive Committee as selected by the MMA Nominating Committee. A brief biographical sketch on each nominee listed on the MMA Voting Ballot is enclosed for your reference. You will note that unlike municipal elections, MMA does not provide for "Write-in Candidates" since our process includes an opportunity to nominate a candidate by petition, as noted above.

The MMA Voting Ballot must be signed by a majority of the municipal officers or a municipal official designated by a majority of the municipal officers, and received by the Maine Municipal Association by 12:00 noon on Friday, August 19, 2022. We have enclosed a self-addressed self-stamped envelope for your convenience. MMA Voting Ballots will be counted that afternoon and the election results confirmed under the direction of MMA President James Bennett, City Manager, City of Biddeford.

Election results will be available by contacting the MMA Executive Office or by visiting the MMA website at www.memun.org on Monday, August 22. A formal announcement of the election results will be made at the MMA Annual Business Meeting being held on Wednesday, October 5, at 11:00 a.m. Newly elected Executive Committee members will be introduced at the MMA Banquet as well as the MMA Annual Business Meeting and will officially take office on January 1, 2023.

If you have any questions on the Election Process, please contact me or Theresa Chavarie at 1-800-452-8786 or in the Augusta area at 623-8428, or by e-mail at tchavarie@memun.org. Thank you.

MAINE MUNICIPAL ASSOCIATION BIOGRAPHICAL SKETCH OF PROPOSED SLATE OF NOMINEES FOR 2023 EXECUTIVE COMMITTEE

MMA VICE PRESIDENT

(1-Year Term)

DIANE HINES (TOWN MANAGER, TOWN OF LUDLOW & REED PLANTATION)

Professional & Municipal Experience:

- Town of Reed Plantation, Maine, Town Manager (2015 Present)
- Town of Ludlow, Maine, Town Manager (2010 Present)
- Town of Hammond, Maine Town Administrator (2006 2014)
- Member, Maine Municipal Association, Legislative Policy Committee
- Treasurer, Aroostook Municipal Association

Other Experience, Committees and Affiliations:

- Member, MMA Executive Committee (2020 current)
- Member, MMA Property & Casualty Pool Board of Directors (2020 current)
- Member, MMA Workers Compensation Fund Board of Trustees, (2020 current)
- Southern Aroostook Community School Mathematics Teacher (2009 2010)
- Wood Prairie Farm, Bridgewater, Maine Shipping Room Manager (2008 2009)
- Hines Sculpture and Stone Work, Hammond, Maine, Self Employed (1995 2012)
- Camden-Rockport School District, Camden, Maine Substitute Teacher (1994)
- Fogg's Home Center, Houlton, Maine Assistant Manager Home/Garden (1992 1994)
- MSAD #29, Houlton, Maine Substitute Teacher (1985 1992)
- McLaughlin Textile, Houlton, Maine Assistant Manager/Sales (1981 1985)
- Maine Glove Company, Houlton, Maine Assistant Manager and trainer1979 1981)

Education:

- University of Maine at Presque Isle, Presque Isle, Maine (Secondary Education Certification) (1994)
- Philadelphia College of Textiles and Science- Philadelphia, Penna, (B.S. Textile Design) (1974)
- SAD#29 School Board (2002 2007)
- Maine Municipal Association Training Programs (2006 2018)
- Public Relations Chair, Houlton Rotary Club (2014 2018)

MMA EXECUTIVE COMMITTEE MEMBERS (3-Year Terms)

IVAN MCPIKE (MAYOR, TOWN OF HAMPDEN)

Professional & Municipal Experience:

- Council, Town of Hampden (2015 current); Mayor (2017 current)
- Self Employed Owner, Maine Salt Co., Hampden, (retired in 2010)

Other Experience, Committees and Affiliations:

- Member, MMA Executive Committee (2019 present)
- Member, MMA Property & Casualty Pool Board of Directors (2019 present)
- Member, MMA Workers Compensation Fund Board of Trustees, (2019 present)
- Member, MMA Strategic & Finance Committee (2019 present)
- President, Downtown Bangor Association
- President, Greater Bangor Chamber of Commerce
- · Member, Board of Directors, Bangor YMCA
- Member, Board of Directors, RSU 22 (2015 current)
- · Member, Board of Directors, EMCC Foundation Committee
- · Member, Board of Friends of Maine Hockey
- · Advisor to Fund Raising Committee, St. Joseph Hospital
- Sargent at Arms and Board Member, Bangor Breakfast Rotary Club, 20 years
- Mason, Past Master Mystic Lodge 66 of Hampden
- · Life Member, Anah Shriners of Bangor

Education:

- Hampden Academy, Graduate (1966)
- · Bachelor of Accounting, University of Maine

Awards and Certifications:

- Paul Harris Fellow Award
- · Jaycees Outstanding Young Man Award for the State of Maine

HILLIP CROWELL (CITY MANAGER, CITY OF AUBURN)

Professional & Municipal Experience:

- City Manager, City of Auburn (2020 present)
- Assistant City Manager, City of Auburn (2018 2020)
- Chief of Police, City of Auburn (2006 2018)
- Acting City Manager, City of Auburn (October 2011 January 2012)
- Acting Assistant City Manager, City of Auburn (2010 2011)
- Interim Director, Lewiston-Auburn 911 (2009 2010)
- Deputy Chief of Police, Auburn Police Department (2000 2006)
- Detective, Criminal Investigation Division, Auburn Police Department (1998 2000)
- School Resource Officer, Criminal Investigation Division, Auburn Police Department (1996 1998)
- Patrol Officer, Patrol Division, Auburn Police Department (1993 1996)
- U. S. Army, Military Police Officer (1986 1992)

Other Experience, Committees and Affiliations:

- President, Executive Committee, Androscoggin Valley Council of Government
- Vice President, Executive Committee, Maine Service Centers Coalition
- Executive Committee, Lewiston-Auburn Metro Chamber of Commerce
- Member, Board of Directors, Androscoggin Home Healthcare and Hospice
- Member, Board of Directors, Promise Early Education
- Member, International City/Council Management Association
- Member, Maine Town, City and County Management Association
- Member, Federal Bureau of Investigation's National Academy Association
- Retired Member, International Association of Chiefs of Police
- Retired Member and Past President, Maine Chiefs of Police Association

Education:

- Bachelor of Science, Administration of Justice, University of Maine Augusta (2006)
- FBI Academy, Quantico, VA, University of Virginia (2004)
- A.S. Criminal Justice, University of Maine Augusta (1998)

Awards and Certifications:

- Certified City Manager, Maine Town, City and County Management Association (2021)
- Maine Chiefs of Police, Chief of the Year Award (2018)
- Juvenile Justice Reform & Collaboration, IACP Law Enforcement Leadership Institute (2014)
- International Association of Chiefs of Police, Civil Rights Award
- Androscoggin County Chamber, Public Service Leadership Award (2011)
- Maine Association of Area Agencies on Aging, Excellence in Aging Award (2010)
- Federal Bureau of Investigation, National Academy (2004)
- Assessor Certification, Commission on Accreditation for Law Enforcement Agencies (2004)
- Babson College, Wellesley, MA, New England Institute of Law Enforcement Management (2004)
- National Exchange Club, 1999 Officer of the Year
- Elks Lodge, Investigator of the Year 1999
- Maine Criminal Justice Academy, Professional Award (1994)
- U.S. Army, Southwest Asia Service Medal with (2) Bronze Service Stars
- U.S. Army, Saudi Arabian Medal for the Liberation of Kuwait
- U.S. Army, Kuwaiti Medal for the Liberation of Kuwait

ANTHONY WARD (TOWN MANAGER, TOWN OF CASCO)

Professional & Municipal Experience:

- Town Manager/Road Commissioner, Town of Casco (2021 present)
- Town Manager/Road Commissioner, Town of Sabattus (2015 2021)
- Chief of Police, Town of Sabattus (2011 2015)
- Internal Affairs Lieutenant/Chief of Police Adjutant, Portland Police Department (2009 2011)
- Detective Lieutenant, Portland Police Department (2007 2009)
- Internal Affairs Lieutenant, Portland Police Department (2006 2007)
- Community Affairs Lieutenant, Portland Police Department (2003 2006)
- Patrol Lieutenant, Portland Police Department (2000 2003)
- Various positions within the Portland Police Department (1985 2000)

Other Experience, Committees and Affiliations:

- Member, Maine Municipal Association Legislative Policy Committee (2018 2021)
- Member, Maine Town City and County Management Association (2016 present)
- Member, Androscoggin Transportation Resource Center (2015 2021)
- Vice President, Board of Directors, Soccer for State of Maine (2009 2017)
- Member, Board of Directors, Maine Chief of Police Association (2013 2015)
- Chair, Community Economic Development Committee, Town of Gray (2012 2015)
- Chair, Lisbon Communication Committee 2015
- Advisory Board, Kaplan University, Criminal Justice Program (2013)
- Advisory Board, Southern Maine Community College Criminal Justice Program (2012)
- Patriot Soccer Club, Gray ME (2002 2013)

Education:

- Master of Public Policy and Management, Policy and Financial Management, University of Southern Maine/Muskie School of Public Policy, Portland, Maine
- Bachelor of Science, Applied Technical Leadership, University of Southern Maine, Gorham, ME
- A.S. Law Enforcement Technology, Southern Maine Vocational Technical Institution, South Portland, ME

Awards and Certifications:

- International County/City Managers Association (2015)
- Maine Town & City Management Association (2015)
- Executive Certification by Maine Criminal Justice Academy (2011)
- International Association Chief of Police (2011)
- Maine Chief of Police (2011)