

GARDINER CITY COUNCIL AGENDA ITEM INFORMATION SHEET



| Meeting Date | 04/06/2022 | Department City | Council |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|
| Agenda Item | 5.h) Consideration to approve | a new liquor lice | nse for the Pub Depot |
| Est. Cost | | | |
| | sey, owner of Pub Depot, LLC, DBA thurant is located at 14 Maine Ave., Gar | | lying to renew his liquor license. |
| Dackground Information The application | cation for this license is attached. | | |
| Requested Action | SEX. | for the Pub Depot, L | LC." |
| City Manager and/or Finance Review | , in the state of | the above action. | |
| Council Vote/ Action Taken | | | |
| Departmenta Follow-Up | | | |
| City Clerk Use Only | Reading Adv | ertised ertised n 15 Days lated Book | |

| | Date Received: 3 | -11.72 | • | | Rece | ved by: 🗚 | Mish | |
|----|----------------------------------------|----------------------------------------------|----------------------------------|--------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|
| | Name of Business/E Board/Committee: | vent/ Pu | b Depot | /ne | | γ | | |
| | Date of Event: | | | | <u> </u> | | | |
| | | Minor Special Event | Major Special Event | Liquor Victualer License | DBA License | Junk Yard Permit | Other License | Boards & Committees |
| | <u>Paid</u> | | | 311.22 | | | | |
| | Email DH &CM | | | 3-17-22 | | | | Territoria programa |
| | Approved by: | | | | | | | |
| | <u>CM</u> | | | 2/21/202 | 2- | ELLIN DELYMALISCOS) NE III | 2001.07.MP.26(5).63 | |
| | PD | | | 3.17.22 | | | | |
| | FD | | | 3.18.2 | | | | |
| | PW&BG | | | 3.2122 | | | 200 | |
| | CEO | | | 3.17-2 | | | | |
| | ED | 122ddha Barrestoni | | 3.17.22 | | | | |
| | Add to Agenda | | tald the arrest train | | | | | - International Control |
| | Legal Ad to KJ | | | | | | | |
| • | Add to Events Calendar | | | | | | | |
| | H.W. | | | | | | | |
| | Add to DBA List | | | | | | | |
| | <u>Issue</u> <u>License/Permit</u> | | | | J/JCCC) | A CONTRACTOR OF THE PERSON OF | | |
| | Notify Applicant of Council Meeting | | | | | | | |
| | Notify Applicant of Approval or Denial | | | | | | | |
| | Create Oath Sheet | | | | | | aner s. Tu. | |
| | Swear in | | | | | | | |
| | Contact Info to Board/Committee | | | | | | 550000 100000 | |
| | Update TRIO | latinas sidas kūtsta 1915 — Albanis Vijas | dien fall of a fall in a half | | andansina sina. Marangan | Silver of the State of the Stat | 1832 183 | |
| | Update Website | ะและเลย <u>์ แต่ (อกกลับเ</u> | a installation in a that | | | Water and the same | 11 /2 / 15 41 / 21 / 12 5 / 12 / 12 | |
| Vc | ites: | or and shortly decreased | *1718 | set dottell millerit | Commercial Song Sec. | a linguage and a second | 11 113 1 | |
| | | | | | | | 50 | |



Type of License Being Applied for:

Liquor/Bottle Club (101+ seats) (Annual)

Outside Consumption Permit (Annual)

C

C

C

Catering Off-Premises (liquor is served) (per event)

Entertainment/Special Amusement License (Annual)

APPLICATION FOR A LICENSE/BUSINESS/EVENT

| Date Received | ed in Office 3-11-77 |
|---------------|----------------------|
| Received by: | OM (- |
| Office Amou | nt Received \$160) Q |
| Approved_ | Denied |

(check all that apply)

\$150

\$10

\$75 \$25

| Business Name | Pub Depor Inc. DRA THE DEPOR PUB. |
|-----------------------------------------------------|-----------------------------------------|
| Business Location | 14 Maire Ave. GAMbre MR. |
| Business Mailing Address | THE |
| Owner Name | Steve CASEN. |
| Mailing Address (if different) | 364 Main St. Bowdomhan Me. |
| Phone Number | 207 580-0081 |
| Business Number | |
| Type of Business | Pub |
| Description of Business (attach paper if necessary) | |

Doing Business As (One-time Registration) \$10 \$50 Special Event - Exhibitions & Shows (Minor) Special Event - Exhibitions & Shows (Major) \$100 \$50 Street Sellers (Annual) \$20 Street Sellers (Per Event) Street Sellers (Farmer's Market) (Annual) \$10 Junkyards (<100 ft highway) (Annual) \$200 \$50 C Junkyards (>100 ft highway) (Annual) Automobile Recycling Business (5-year) \$250 Other \$ \$50 C Victualers License to Sell Food (Annual) \$25 C Victualers License - One Day (Festival) Victualers Non-profit License to sell food (Annual) C \$10 Roving/On Wheels/Lunch Wagon (Annual) \$100 C Roving/On Wheels/Lunch Wagon (Non-profit) \$10 C \$25 Roving/On Wheels/Lunch Wagon (3-Day) C \$50 C Taxicabs/Vehicles for Hire \$25 Sales (Special, OOB, etc) (Per Event/Sale) Beano/Bingo/Games of Chance/Pinball Machines (Annual) \$10 Shooting Galleries/Pool Hall/Bowling Alley (Annual) \$50 Pawn (Annual) \$50 C \$25 C Tavern Keeper (Annual) Liquor/Bottle Club (1-50 seats) (Annual) \$75 Liquor/Bottle Club (51-100 seats) (Annual) \$100 C

STATE OF MAINE



DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

Application for an On-Premises License

All Questions Must Be Answered Completely. Please print legibly.

| Div | ision Use | Only | |
|----------------|-----------|------|--|
| License No: | | | |
| Class: | Ву: | | |
| Deposit Date: | | | |
| Amt. Deposited | : | | |
| Payment Type: | | | |
| OK with SOS: | Yes □ | No □ | |

| Section I: | Licensee/Applicant(s) Information |
|------------|-----------------------------------|
| | Type of License and Status |

| Legal Business Entity Applicant Name (corporation, LLC): | Business Name (D/B/A): |
|------------------------------------------------------------------|--------------------------------------------------------|
| Pub Depot Inc. | THE DEPOT PUB |
| Individual or Sole Proprietor Applicant Name(s): | Physical Location: |
| | Physical Location: 14 Majnt Ave. Gardine Mt |
| Individual or Sole Proprietor Applicant Name(s): | Mailing address, if different: |
| Mailing address if different from DDA address. | Email Address: |
| Mailing address, if different from DBA address: | Publication & Compil. Com Business Telephone # Fax #: |
| Telephone # Fax #: | Business Telephone # Fax #: |
| • | 207 588-0081 |
| Federal Tax Identification Number: | Maine Seller Certificate # or Sales Tax #: |
| 47 - 4389608 | 1177099 |
| Retail Beverage Alcohol Dealers Permit: | Website address: |
| | |
| | D |
| | ew Expected Start date: |
| ₽ Re | enewal Expiration Date: 6/19/27_ |
| | • • |
| 2. The dollar amount of gross income for the licensure period | I that will end on the expiration date above: |
| | |
| Food: 805, 531 Beer, Wine or Spirits: | 0.60 0.16 Guest Rooms: |
| | |
| 3. Please indicate the type of alcoholic beverage to be sold: (a | check all that apply) |
| Malt Liquor (beer) Wine | Spirits |
| | |

| 4 | Indica | te the type of license apply | ying for | : (choose or | nly one) | | | | |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------|------------------------|-------------------------|-----------|-----------------|---------------|----------------------|
| | | Restaurant (Class I, II, III, IV) | Þ | Class A (Class X | Restaurant/Lounge I) | ; | | | s A Lounge ss X) |
| | | Hotel (Class I, II, III, IV) | | Hotel – I (Class I- | Food Optional A) | | | Bed (Class | & Breakfast ss V) |
| | | Golf Course (included optic (Class I, II, III, IV) | onal licen | ses, please | check if apply) | Auxil | iary | | Mobile Cart |
| | | Tavern (Class IV) | | | other: | 1 | | | |
| | | Qualified Caterer | | \Box s | elf-Sponsored Ever | nts (Qua | lified C | aterers | Only) |
| | | <u>Refer</u> | to Sectio | n V for the | License Fee Schedule o | on page 9 | | | |
| | | | | | | | | | |
| 5. | Busine | ess records are located at the | | S | // | α | | | |
| | / | 14 MAINE A | re_ | <u>Ga</u> | wher 1 | ME. | | | - |
| | | | | | | | | | |
| 6. | Is the l | icensee/applicant(s) citizer | ns of the | United S | tates? | ₽⁄ | Yes | | No |
| 7. | Is the l | icensee/applicant(s) a resid | lent of t | he State o | f Maine? | | Yes | | No |
| | | TE: Applicants that are siness entity. | not citi | zens of th | e United States ar | e requi | red to f | ile for | the license as a |
| 8. | Is licen | see/applicant(s) a business | entity l | ike a corp | oration or limited l | iability | compan | y? | |
| | ₫ | Yes □ No | If Yes, | complete | Section VII at the e | end of th | is appli | cation | |
| 9. | Por a licensee/applicant who is a business entity as noted in Section I, does any officer, director, member, manager, shareholder or partner have in any way an interest, directly or indirectly, in their capacity in any other business entity which is a holder of a wholesaler license granted by the State of Maine? Yes D No This Applicant (Stew Case) owns 51% Share of Baken Brewing LLC, Not applicable – licensee/applicant(s) is a sole proprietor 149 Water St. Carchov Ml. | | | | | | capacity in any | | |
| | Ц | Not applicable – licens | сстаррі | icani(s) is | a sole proprietor | | 149 | Wat | e st. |
| | | | | | | | (SA) | (4))V | 111K. |

| ee of credit or finance | cial assistance | of any sort from | any person or |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | |
| | | | |
| • | | | |
| License Number | Complete P | hysical Address | |
| | 149 Wa | ter St. GAR | iver Me |
| if married. (attach a | additional pag | ges as needed usin | ng the same |
| s 5 years ddress: Hall M | Main St. | GASOLINE, | Me . 04008 |
| | ther Maine Liquor Laname, and complete License Number Tor all applicants in a firmarried. (attach a firmarried.) Light Syears and the state of th | ther Maine Liquor License? Iname, and complete physical local license Number Complete P / 49 War Tor all applicants including any of married. (attach additional page of married.) DOB / / 2 / 5 / 9 So years lidress: | ther Maine Liquor License? Pyes aname, and complete physical location address: (atta License Number Complete Physical Address 149 Water St. Gard For all applicants including any manager(s) emplois from married. (attach additional pages as needed using the place of the |

| 13. Will any law enforcement officer directly benefit fina | ncially from this license, if issued? |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| □ Yes ☑ No | |
| If Yes, provide name of law enforcement officer a | nd department where employed: |
| 14. Has the licensee/applicant(s) ever been convicted of a the United States? ☐ Yes ☑ No | ny violation of the liquor laws in Maine or any State of |
| If Yes, please provide the following information format. | and attach additional pages as needed using the same |
| Name: | Date of Conviction: |
| Offense: | Location: |
| Disposition: | |
| 15. Has the licensee/applicant(s) ever been convicted of violations, in Maine or any State of the United States? If Yes, please provide the following information a format. | |
| Name: | Date of Conviction: |
| Offense: | Location: |
| Disposition: | |
| 16. Has the licensee/applicant(s) formerly held a Maine liq | uor license? 🗹 Yes 🗆 No |
| 17. Does the licensee/applicant(s) own the premises? | ✓ Yes □ No |
| If No, please provide the name and address of the o | wner: |
| | |

| 18. If you are applying for a liquor license for a Hote rooms available: | el or Bed & Breakfast, please provide the number of guest |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19. Please describe in detail the area(s) within the prodiagram in Section VI. (Use additional pages as need | emises to be licensed. This description is in addition to the eded) |
| | |
| | |
| | |
| | nearest school, school dormitory, church, chapel or parish emises to the main entrance of the school, school dormitory, urse of travel? |
| Section II: Signature of Applicant(s) | |
| punishable by law. Knowingly supplying false inform | derstands that false statements made on this application are ation on this application is a Class D Offense under Maine's ne year, or by monetary fine of up to \$2,000 or by both. |
| Please sign and date in blue ink. | |
| Dated: | |
| Signature of Duly Authorized Person | Signature of Duly Authorized Person |
| Printed Name Duly Authorized Person | Printed Name of Duly Authorized Person |

Section III: For use by Municipal Officers and County Commissioners only

| approve this on-premises liquor lice | The second secon | ed with the process outlined in 28-A N | 1.R.S. §653 and |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Dated: | | | |
| Who is approving this application? | ☐ Municipal Offi | cers of | |
| | ☐ County Commi | ssioners of | County |
| records of Local Opti be licensed by the Bu | on Votes have been reau for the type of a | r County Commissioners must confirm verified that allows this type of establish alcohol to be sold for the appropriate day his verification was completed. | ment to |
| Signature of Office | cials | Printed Name and Title | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau

Included below is the section of Maine's liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

- **B.** The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application.
- **D.** If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.
- 2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
 - A. Conviction of the applicant of any Class A, Class B or Class C crime;
- **B.** Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;
- C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;
- **D.**Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;
- **D-1.** Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;
 - E. A violation of any provision of this Title;
- F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and

- **G.**After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages.
- **3.** Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. Repealed

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

4. Repealed

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license as required by the law, rules and instructions promulgated or issued by the Bureau if a license is issued as a result of this application.
 - The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its <u>Retail Beverage Alcohol Dealers</u> permit. See the TTB's website at <u>https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers</u> for more information.

Section V: Fee Schedule

<u>Filing fee required</u>. In addition to the license fees listed below, a filing fee of \$10.00 must be <u>included</u> with all applications.

<u>Please note:</u> For Licensees/Applicants in unorganized territories in Maine, the \$10.00 filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.

Class of License Type of liquor/Establishments included

Fee

Class I For the sale of liquor (malt liquor, wine and spirits)

This class includes: Airlines; Civic Auditoriums; Class A Restaurants: Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers

Class I-A For the sale of liquor (malt liquor, wine and spirits)

\$1,100.00

\$ 900.00

This class includes only hotels that do not serve three meals a day.

Class II For the Sale of Spirits Only

\$ 550.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; and Vessels.

Class III For the Sale of Wine Only

\$ 220.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

Class IV For the Sale of Malt Liquor Only

\$ 220.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts.

Class III and IV For the Sale of Malt Liquor and Wine Only

\$ 440.00

This class includes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clubs; Restaurants; Vessels; Pool Halls; and Bed and Breakfasts.

Class V For the sale of liquor (malt liquor, wine and spirits)

\$ 495.00

This class includes only a Club without catering privileges.

Class X For the sale of liquor (malt liquor, wine and spirits)

\$2,200.00

This class includes only a Class A Lounge

Class XI For the sale of liquor (malt liquor, wine and spirits)

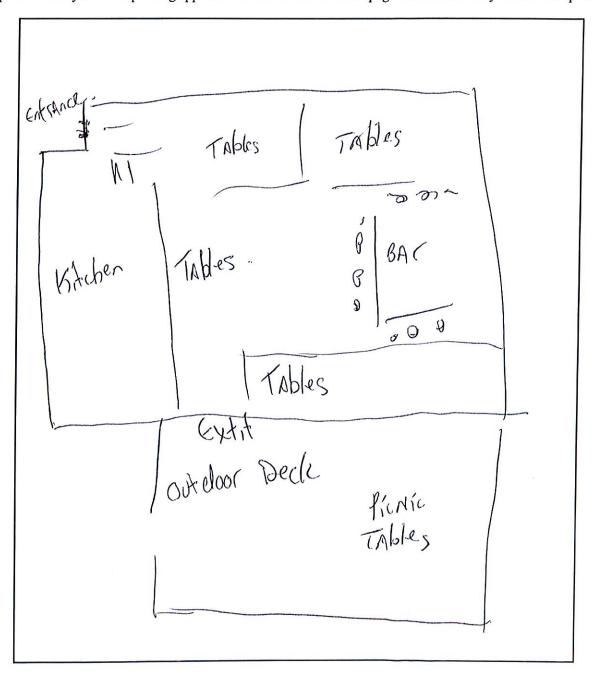
\$1,500.00

This class includes only a Restaurant Lounge

Section VI Premises Floor Plan

In an effort to clearly define your license premise and the areas that consumption and storage of liquor authorized by your license type is allowed, the Bureau requires all applications to include a diagram of the premise to be licensed.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the following areas: entrances, office area, coolers, storage areas, display cases, shelves, restroom, point of sale area, area for on-premise consumption, dining rooms, event/function rooms, lounges, outside area/decks or any other areas on the premise that you are requesting approval. Attached an additional page as needed to fully describe the premise.



Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

| | All Questions Must Be Answered Completely. Please print legibly. |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Exact legal name: PUB Depot Inc. |
| 2. | Doing Business As, if any: The Depot Rub, |
| | Date of filing with Secretary of State: 3-1-22 State in which you are formed: ME. |
| 4. | If not a Maine business entity, date on which you were authorized to transact business in the State of Maine: |
| | |
| 5. | List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members or partners and the percentage ownership any person listed: (attached additional pages as needed) |

| Name | Address (5 Years) | Date of Birth | Title | Percentage of Ownership |
|-------------|-------------------|------------------|-------|-------------------------------|
| Steve Casey | | 1/12/59 | OWNER | Ownership |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(Ownership in non-publicly traded companies must add up to 100%.)



STATE OF MAINE

DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS

DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

TELEPHONE: (207) 624-7220 FAX: (207) 287-3434 EMAIL INQUIRIES: maineliquor@maine.gov

Thank you for your interested in becoming a licensed establishment to sell and serve alcoholic beverages in Maine. To avoid any delay in the processing of your application and the subsequent issuance of your liquor license, please use the following checklist to assist you in completing the application. If you are renewing your license, this checklist is useful as well.

| | Your application has been completed in its entirety and is legible. For a renewal, please submit your | | | | | | |
|--------------|----------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| | application 30 days prior to the expiration date of your liquor license. | | | | | | |
| | Your application is signed and dated by a duly authorized person. | | | | | | |
| | The application is signed and approved by the Town or City Municipal Officers or County Commissione | | | | | | |
| | The license fee submitted is for the correct fee for the license class for which you are applying and includes | | | | | | |
| | the \$10.00 filing fee. | | | | | | |
| | ☐ The check must be made payable to "Treasurer, State of Maine"; both the license and filing fees | | | | | | |
| | can be submitted on one check. | | | | | | |
| | ☐ If the licensee/applicant(s) is in an unorganized township, the application must be approved by the | | | | | | |
| | County Commissioners and the \$10.00 filing fee must be paid to them. Please be sure to include a | | | | | | |
| | copy of the receipt of payment with your application. | | | | | | |
| | For a renewal, the dollar amount of your gross income for food, liquor and guest rooms, if applicable | | | | | | |
| - | must be completed – see Section I.1 | | | | | | |
| | A diagram of the facility to be licensed must accompany <u>all</u> applications whether for a new license or | | | | | | |
| mar colonies | the renewal of an existing license | | | | | | |
| | If you are a registered business entity with the Maine Secretary of State's office like a corporation or a | | | | | | |
| | limited liability company, you must complete Section VII of the application. This does not need to be | | | | | | |
| _ | completed if you are a sole proprietor. | | | | | | |
| | Have you applied for other required licensing from other state and federal agencies? See attached list. | | | | | | |
| Imnor | tant – all applications whether for a new license or to renew an existing license for an on-premises liquor | | | | | | |
| TIMPUT | tant approactions whether for a new meeting of to renew an existing needs for an on-premises inquor | | | | | | |

licenses must contact their Municipal Officials or the County Commissioners in unincorporated places to have

The address to send your completed application to:

1. Mailing address:

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement 8 State House Station Augusta, ME 04333-0008

their application approved and signed prior to submitting it to the Bureau for further consideration.

2. Courier/overnight address:

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement 19 Union Street, Suite 301-B Augusta, ME 04330

The following licenses/permits may be required prior to be licensing as an on-premises licensee with the Bureau

| Obtained | License/Permit | State/Federal Agency to Contact | Telephone Number | Physical Location |
|----------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Seller Certificate or Sales Tax Number | Maine Revenue Services www.maine.gov/revenue | (207) 624- 9693 | 51 Commerce Dr, Augusta |
| | Health License | Health and Human Services www.maine.gov/dhhs | (207) 287 5671 | 286 Water St, 3 rd floor, Augusta |
| | Victualer's License | Municipality where premise is located. | Contact your town office or county office | Contact your town office or county office |
| | Shellfish License | Marine Recourses www.maine.gov/dmr | (207) 624- 6550 | 32 Blossom Lane, Augusta 194 McKown Point Rd, West Boothbay Harbor Lamoine State Park, Lamoine 650 State St, Bangor 317 Whitneyville Rd, Jonesboro |
| | Dance or Entertainment License | Fire Marshall's Office www.maine.gov/dps/fmo | (207) 626- 3882 | 45 Commerce Drive, Suite 1, Augusta |
| | Federal I.D. Number | www.irs.gov | (800) 829- 4933 | |
| | Legal business names for corporations and limited liability companies and "Doing Business As" Names (assumed names) | Secretary of State, Bureau of Corporations, Elections and Commissions www.maine.gov/sos/cec | (207) 624- 7752 | 111 Sewall St, 3 rd Fl, Augusta |
| | Retail Beverage Alcohol Dealers Permit | Alcohol and Tobacco Tax and Trade Bureau (TTB) https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers | (877) 882- 3277 | |

From:

Jim Toman

Sent:

Thursday, March 17, 2022 3:02 PM

To:

Alisha Ballard

Subject:

RE: Pub Depot INC Liquor License

PD is fine with renewal

From: Alisha Ballard < ABallard@gardinermaine.com>

Sent: Thursday, March 17, 2022 2:57 PM

To: Anne Davis <ADavis@gardinermaine.com>; Tracey Desjardins <TDesjardins@gardinermaine.com>; Kristopher

McNeill < kmcneill@gardinermaine.com >; Jerry Douglass < JDouglass@gardinermaine.com >; Jim Toman

<JToman@gardinermaine.com>; Rick Sieberg <rick.sieberg@gardinermaine.com>

Subject: Pub Depot INC Liquor License

I have attached a liquor license for renewal.

Alisha Ballard

City Clerk / Registrar of Voters 6 Church Street, Gardiner Maine 04345

P: 207-582-4200 F: 207-528-6895

From:

Kristopher McNeill

Sent:

Thursday, March 17, 2022 4:27 PM

To:

Alisha Ballard; Anne Davis; Tracey Desjardins; Jerry Douglass; Jim Toman; Rick Sieberg

Subject:

RE: Pub Depot INC Liquor License

No issues Alisha

Kris McNeill Code Enforcement Officer City of Gardiner, Maine Kmcneill@gardinermaine.com

----- Original message -----

From: Alisha Ballard < ABallard@gardinermaine.com>

Date: 3/17/22 2:57 PM (GMT-05:00)

To: Anne Davis <ADavis@gardinermaine.com>, Tracey Desjardins <TDesjardins@gardinermaine.com>, Kristopher McNeill <kmcneill@gardinermaine.com>, Jerry Douglass <JDouglass@gardinermaine.com>, Jim

Toman <JToman@gardinermaine.com</pre>, Rick Sieberg <rick.sieberg@gardinermaine.com</pre>

Subject: Pub Depot INC Liquor License

I have attached a liquor license for renewal.

Alisha Ballard

City Clerk / Registrar of Voters 6 Church Street, Gardiner Maine 04345

P: 207-582-4200 F: 207-528-6895

From:

Rick Sieberg

Sent:

Friday, March 18, 2022 9:00 AM

To:

Alisha Ballard

Subject:

RE: Pub Depot INC Liquor License

No problems for the FD.

Rick Sieberg

Fire Chief | City of Gardiner 6 Church Street Gardiner, ME 04345

C: 207-620-0217 p: 207-582-4535

e: rick.sieberg@gardinermaine.com

From: Alisha Ballard < ABallard@gardinermaine.com>

Sent: Thursday, March 17, 2022 2:57 PM

To: Anne Davis <ADavis@gardinermaine.com>; Tracey Desjardins <TDesjardins@gardinermaine.com>; Kristopher

McNeill kmcNeill kmcNeill@gardinermaine.com; Jim Toman

<JToman@gardinermaine.com>; Rick Sieberg <rick.sieberg@gardinermaine.com>

Subject: Pub Depot INC Liquor License

I have attached a liquor license for renewal.

Alisha Ballard

City Clerk / Registrar of Voters 6 Church Street,

Gardiner Maine 04345

P: 207-582-4200

F: 207-528-6895

From:

Jerry Douglass

Sent:

Monday, March 21, 2022 7:21 AM

To:

Alisha Ballard; Anne Davis; Tracey Desjardins; Kristopher McNeill; Jim Toman; Rick

Sieberg

Subject:

RE: Pub Depot INC Liquor License

No issues with PWD

Thanks

Jerry

From: Alisha Ballard < ABallard@gardinermaine.com>

Sent: Thursday, March 17, 2022 2:57 PM

To: Anne Davis <ADavis@gardinermaine.com>; Tracey Desjardins <TDesjardins@gardinermaine.com>; Kristopher

McNeill kmcneill@gardinermaine.com; Jerry Douglass <JDouglass@gardinermaine.com; Jim Toman

<JToman@gardinermaine.com>; Rick Sieberg <rick.sieberg@gardinermaine.com>

Subject: Pub Depot INC Liquor License

I have attached a liquor license for renewal.

Alisha Ballard

City Clerk / Registrar of Voters 6 Church Street,

Gardiner Maine 04345

P: 207-582-4200 F: 207-528-6895

From:

Tracey Desiardins

Sent:

Thursday, March 17, 2022 3:43 PM

To:

Alisha Ballard; Anne Davis; Kristopher McNeill; Jerry Douglass; Jim Toman; Rick Sieberg

Subject:

RE: Pub Depot INC Liquor License

No issues with EDD.

Thank you

Tracey K. Desjardins

Director of Economic Development/Planning

6 Church Street Gardiner, ME 04345

Office: 207-582-4200 Cell: 207-242-1907 Fax: 207-582-6895

e: tdesjardins@gardinermaine.com

w: www.gardinermaine.com

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From: Alisha Ballard < ABallard@gardinermaine.com>

Sent: Thursday, March 17, 2022 2:57 PM

To: Anne Davis <ADavis@gardinermaine.com>; Tracey Desjardins <TDesjardins@gardinermaine.com>; Kristopher

McNeill kmcNeill kmcNeill@gardinermaine.com href="mailto:kmcneill@ga

<JToman@gardinermaine.com>; Rick Sieberg <rick.sieberg@gardinermaine.com>

Subject: Pub Depot INC Liquor License

I have attached a liquor license for renewal.

Alisha Ballard

City Clerk / Registrar of Voters

6 Church Street,

Gardiner Maine 04345

P: 207-582-4200

F: 207-528-6895