

## GARDINER CITY COUNCIL AGENDA ITEM INFORMATION SHEET



| <b>Meeting Date</b>                         | 02/02/2022                         | Department              | City Council                        |
|---|------------------------------------|-------------------------|-------------------------------------|
| Agenda Item                                 | 7.a) Per M.R.S. §405 (6)(f): Discu | ussions of inf          | formation contained in records made |
| Est. Cost                                   |                                    |                         |                                     |
| Background Information                      |                                    |                         |                                     |
| Requeste<br>Action                          |                                    | on per M.R.S.           | §405 (6)(f)"                        |
| City Manage<br>and/o<br>Finance Review      |                                    |                         |                                     |
| Council Vote<br>Action Take                 |                                    |                         |                                     |
| Departmenta<br>Follow-U                     |                                    |                         |                                     |
| City<br>Clerk 2 <sup>n</sup><br>Use<br>Only | d Reading Ad w                     | vertised<br>/in 15 Days | EFFECTIVE DATE Online               |