



**GARDINER CITY COUNCIL**  
**AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>	01/05/2022	<b>Department</b>	City Clerk
<b>Agenda Item</b>	9.b) Per 1 M.R.S. §405 (6)(c): Economic Development issue - LHBP		
<b>Est. Cost</b>			

Background Information

<b>Requested Action</b>	"I move to go into Executive Session Per 1 M.R.S. §405 (6)(c): discussion of an economic development issue
<b>City Manager and/or Finance Review</b>	
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading _____	Advertised _____	<b>EFFECTIVE DATE</b> _____
	2 <sup>nd</sup> Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____