



**GARDINER CITY COUNCIL
AGENDA ITEM INFORMATION SHEET**



Meeting Date	01/05/2022	Department	City Clerk
Agenda Item	9.c) Per 1 M.R.S. §405 (6)(c): Real estate issue		
Est. Cost			

Background Information			
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Requested Action	"I move to go into Executive Session Per 1 M.R.S. §405 (6)(c): discussion of a real estate issue."
City Manager and/or Finance Review	
Council Vote/ Action Taken	
Departmental Follow-Up	

City Clerk Use Only	1 st Reading _____	Advertised _____	EFFECTIVE DATE _____
	2 nd Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____