



**COUNCIL MEETING AGENDA  
GARDINER CITY COUNCIL  
GARDINER CITY COUNCIL CHAMBERS  
WEDNESDAY, December 15, 2021  
6:00 PM PUBLIC MEETING**

**Gardiner City Council is now conducting in-person meetings and the public is welcomed to attend. Public meetings will be live-streamed at:**

**<https://www.gardinermaine.com/video-streaming/pages/live-meeting-video-streaming>**

**During the Gardiner City Council meeting, Council will accept phone calls at 207-588-4063/enter access code - 2222**

**1. ROLL CALL/PLEDGE OF ALLEGIANCE**

**2. PUBLIC COMMENT (anything not on the Agenda) (ALL PUBLIC COMMENT MUST BE SENT VIA EMAIL TO [ADAVIS@GARDINERMAINE.COM](mailto:ADAVIS@GARDINERMAINE.COM), REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS. A REQUEST TO SPEAK IN-PERSON DURING THE MEETING WILL ALSO BE RECOGNIZED).**

**3. PETITIONS/PUBLIC HEARINGS**

**(ALL CORRESPONDENCE REGARDING THESE PUBLIC HEARINGS MUST BE SENT VIA EMAIL TO [ADAVIS@GARDINERMAINE.COM](mailto:ADAVIS@GARDINERMAINE.COM) , REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS)**

- a.) Public Hearing for a renewal of a junkyard permit issued to Brown's Exit 27 Salvage, Inc.
- b.) Public Hearing for a liquor license renewal application for Gardiner Elks #1293

**4. NEW BUSINESS**

- a.) Mayoral Proclamation honoring retired employee Kendall Cromwell
- b.) Mayoral Proclamation honoring past City Councilor Maryann White

- c.) Consideration of approving the library fees for 2022
- d.) Advice and consent to hire LucyAnn Cook as Gardiner's Finance/HR Director
- e.) Consideration of Accepting a Community Development Block Grant (Amendment) for Johnson Hall
- f.) Discussion and possible consideration of ordering a new ambulance
- g.) Consideration of approving a junkyard permit issued to Brown's Exit 27 Salvage, Inc.
- h.) Consideration of approving a liquor license renewal application for Gardiner Elks #1293
- i.) Consideration of renewing a Victualer's license for the Lion's Club
- j.) Discussion of the October Department Heads Report
- k.) Approval of Council Minutes
- l.) Consideration of applying for an AFG (Assistance to Firefighters Grant)
- m.) Possible consideration of extending a contract with Keller Williams Realty
- n.) Discussion and possible consideration of a loan payment from the Gardiner Growth Initiative (GGI)
- o.) Advice and consent to the Mayor's appointments to the Board of Appeals and the Planning Board

5. CITY MANAGER REPORT

6. CITY COUNCIL REPORT

7. EXECUTIVE SESSION:

- a.) M.R.S. §405 (6)(e): Consultations between a body or agency and its attorney
- b.) M.R.S. §405 (6)(a): Discussion or consideration of employment

8. ADJOURN

*PROPOSED 2022 MEETING DATES*

1/05/2022	08/03/2022
1/19/2022	08/17/2022
2/02/2022	09/07/2022
2/16/2022	09/21/2022
3/02/2022	10/05/2022
3/16/2022	10/19/2022
4/06/2022	11/02/2022
4/20/2022	11/16/2022
5/04/2022	12/07/2022
5/18/2022	
6/01/2022	
6/15/2022	
7/06/2022	
7/20/2022	