



**COUNCIL MEETING AGENDA  
GARDINER CITY COUNCIL  
GARDINER CITY COUNCIL CHAMBERS  
WEDNESDAY, July 6, 2022  
6:00 PM PUBLIC MEETING**

**Gardiner City Council is now conducting in-person meetings and the public is welcomed to attend. Public meetings will be live-streamed at:**

**<https://www.gardinermaine.com/video-streaming/pages/live-meeting-video-streaming>**

**During the Gardiner City Council meeting, Council will accept phone calls at 207-588-4063/enter access code - 2222**

1. ROLL CALL/PLEDGE OF ALLEGIANCE
2. PUBLIC COMMENT (anything not on the Agenda) (**ALL PUBLIC COMMENT MUST BE SENT VIA EMAIL TO [ACARLTON@GARDINERMAINE.COM](mailto:ACARLTON@GARDINERMAINE.COM), REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS. A REQUEST TO SPEAK IN-PERSON DURING THE MEETING WILL ALSO BE RECOGNIZED).**)
3. PETITIONS/PUBLIC HEARINGS (ALL CORRESPONDENCE REGARDING THESE PUBLIC HEARINGS MUST BE SENT VIA EMAIL TO [ACARLTON@GARDINERMAINE.COM](mailto:ACARLTON@GARDINERMAINE.COM), REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS)
  - a) Public Hearing on a Sewer Rate increase of 4% in Fiscal Year 2023
  - b) Public Hearing to consider the approval for a License for a Medical Marijuana Manufacturing Facility for Flying Fish LLC
4. NEW BUSINESS
  - a) First read on sewer rate increases of 4% in Fiscal Year 2023
  - b) Consideration of Awarding Bid for McKay Park Reconstruction Project
  - c) Consideration of Awarding Bid for Planning Services
  - d) Approval of Solid Waste Committee Members
  - e) Consideration of approving a License for a Medical Marijuana Manufacturing Facility for Flying Fish LLC
  - f) Consideration of approving a Victualers license to Ainslie's Market
  - g) Consideration of approving a Victualers license to Hermon Masonic Lodge
  - h) Consideration of approving a Victualers license to Spoke Collaborative
  - i) Consideration of approving a Victualers license to Cumberland Farms

j) Approval of Council Minutes

5. CITY MANAGER REPORT

6. CITY COUNCIL REPORT

7. EXECUTIVE SESSION:

- a) Pursuant to 1 M.R.S.A. § 405(6)(C)- Acquisition or Disposition of real property
- b) Pursuant to 1 M.R.S.A. § 405(6)(C)- Acquisition or Disposition of real property

8. ADJOURN

*PROPOSED 2022 MEETING DATES*

7/20/2022

8/03/2022

8/17/2022

9/07/2022

9/21/2022

10/05/2022

10/19/2022

11/02/2022

11/16/2022

12/07/2022

12/21/2022