



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>	03/06/2019	<b>Department</b>	City Council
<b>Agenda Item</b>	4.1 Update from Piper Panzeri/Gardiner Main Street		
<b>Est. Cost</b>	n/a		

<b>Background Information</b>	<p>Gardiner Main Street Executive Director Piper Panzeri will be present to brief the City Council on activities and events that have occurred over the past year.</p>
	<p>Gardiner Main Street, along with other major non-profits, have been asked to present to the City Council as part of the upcoming review of the FY20 budget.</p>

<b>Requested Action</b>	None
<b>City Manager and/or Finance Review</b>	None
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading _____	Advertised _____	<b>EFFECTIVE DATE</b> _____
	2 <sup>nd</sup> Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____