



**GARDINER CITY COUNCIL
AGENDA ITEM INFORMATION SHEET**



Meeting Date	03/20/2019	Department	City Council
Agenda Item	4.2 Presentation from Johnson Halls' Mike Miclon		
Est. Cost	n/a		

Background Information

Johnson Hall Executive Director Mike Miclon will be present to brief the City Council on activities and events that have occurred over the past year.

Johnson Hall, along with other major non-profits, have been asked to present to the City Council as part of the upcoming review of the FY20 budget.

Requested Action	n/a
City Manager and/or Finance Review	n/a
Council Vote/ Action Taken	
Departmental Follow-Up	

City Clerk Use Only	1 st Reading _____	Advertised _____	EFFECTIVE DATE _____
	2 nd Reading _____	Advertised w/in 15 Days _____	
	Final to Dept _____	Updated Book _____	Online _____