



**GARDINER CITY COUNCIL
AGENDA ITEM INFORMATION SHEET**



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|---------------------|---|-------------------|----------------|
| Meeting Date | 03/06/2019 | Department | Fire/Ambulance |
| Agenda Item | 4.4 SAFER Grant updates from Chief Nelson/Council to possibly establish an ad-hoc committee to look at Fire Department staffing options in the future | | |
| Est. Cost | n/a | | |

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| Background Information | <p>At two previous meetings Chief Nelson has briefed the Council on possible staffing options at the Fire Department.</p> <p>Chief Nelson will be present to again advise the City Council on SAFER grant requirements/limitations in regards to applying and then possibly withdrawing an application due to budget concerns.</p> <p>There was previous discussions regarding the set-up of a possible committee to review staffing issues at the Fire Department. The City Council is being asked to consider creating an ad-hoc committee for this purpose.</p> |
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| Requested Action | <p>'I move to establish an ad-hoc committee of 5 members to include the Fire Chief, a Councilor, a neighboring community Fire Department representative, and two at-large public members that will review staffing issues at the Fire Department.'</p> <p>'I move to delay applying for a SAFER Grant, at this time, until a report can come from the above established ad-hoc committee.'</p> |
| City Manager and/or Finance Review | The City Manager recommends the above actions. |
| Council Vote/ Action Taken | |
| Departmental Follow-Up | |

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| City Clerk Use Only | 1 st Reading _____ | Advertised _____ | EFFECTIVE DATE _____ |
| | 2 nd Reading _____ | Advertised _____ w/in 15 Days | |
| | Final to Dept _____ | Updated Book _____ | Online _____ |