



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>	10/09/2019	<b>Department</b>	Public Works
<b>Agenda Item</b>	4.1 Update from DOT/Reed & Reed surrounding the bridge project		
<b>Est. Cost</b>	n/a		

**Background Information**

Previously the City Council had asked to have representatives from Maine Department of Transportation and Reed & Reed attend a meeting for an update on the bridge project and the excavation of materials at the former Chapman Fuel site.

At this meeting, those representatives will be present with a brief synopsis of the progress and upcoming notable events/dates.

<b>Requested Action</b>	n/a
<b>City Manager and/or Finance Review</b>	n/a
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading _____	Advertised _____	EFFECTIVE DATE _____
	2 <sup>nd</sup> Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____