

GARDINER CITY COUNCIL AGENDA ITEM INFORMATION SHEET



Meeting Date		04/10/2019 Department City Council				
Agenda Item		4.4 Consider approval of a Liquor License/Bottle Club Renewal for Gardiner Sportsmen's Club				
	Est. Cost	n/a				
		da item is the consideration of the City or Gardiner Sportsmen's Club.	y Council to a	pprove a liquor/bottle club license		
The renewal application is attached.						
This Public Hearing was advertised on March 19, 2019.						
	Requested Action		club license re	newal for Gardiner Sportsmen's Club.'		
City Manager and/or Finance Review		The only manager recommends are	above action.			
Council Vote/ Action Taken						
Departmental Follow-Up						

City	1 st Reading	Advertised 03/19/2019	EFFECTIVE DATE
Clerk Use Only	2 nd Reading	Advertised w/in 15 Days	
	Final to Dept	Updated Book	Online

MAR 1 4 2019

Division of Liquor Licensing & Enforcement 8 State House Station Augusta, ME 04330-0008

Tel: (207) 624-7220 Fax: (207) 287-3434 Email Inquiries: MaineLiquor@Maine.gov City Clork

BOTTLE CLUB REGISTRATION APPLICATION

\$50.00 - Bottle Club Registration Fee	DIVISION USE ONLY
\$10.00 - Filing Fee per application	License No:
\$60.00 - Check Payable: Treasurer, State of	f Maine Class: By:
	Deposit Date:
New Bottle Club 🖂 Yes 🖺 No	Amt. Deposited:
PRESENT REGISTRATION EXPIRES Febru	Cash Ck Mo:
	Management of the second secon
	UST BE ANSWERED IN FULL se Print Clearly
Corporation Name:	Business Name (D/B/A)
Gardiner Sportsmen's Club	Gardiner Sportsmen's Club
APPLICANT(S) -(Sole Proprietor) DOB:	Physical Location:
	154 Cobbossee Avenue
DOII:	City/Town State Zip Code Gardiner, ME 04345
Address	Mailing Address
154 Cobbossee Avenue	PO Box 1173
City/Town State Zip Cod	
Gardiner, ME 04345	Gardiner, ME 04345
Telephone Number Fnx Number 207-582-3223	Business Telephone Number Fnx Number 207-582-3223
Federal I.D. # 01-0369780	Seller Certificate #: or Sales Tux #:
Email Address: Please Print edgeofthestream@roadrunner	.com www.edgeofthestream.org
1. Is applicant (s) a corporation? Yes Cl N If YES complete Corporate Information Re 2. Is applicant (s) a non-profit club? Yes Kl If YES complete Supplementary Club Que 3. What are the regular days and hours your e	No □ estionnaire.
Sunday OpenAM/PM CloseAM/PM Weds	nesday OpenAM/PM CloseAM/PM
Monday OpenAM/PM CloseAM/PM Thur	csday OpenAM/PM CloseAM/PM
Tuesday Onen AM/PM Close AM/PM Frida	lay Open AM/PM Close AM/PM

The club is open to members Saturday Open___AM/PM Close___AM/PM

and could be any day during the week.

everyday. For any outside rentals the time frame would be 6am - 12am

If NO give name and address of owner.			
Name:	Conference of the Conference o		
Address:	·····································	Town/Gity	erropesson in high Millions Multitheory
StateZip Code		necomana	
5. Do you own or have any interest in any a If yes, please list License Number, Name, a Licenses. License # Name of Business	and physical loc	ation of any other Maine	
Physical Location Use an additional sheet(s) if necessary.		City / Town	
6. List name, date of birth, place of birth for	r all applicants (and managers. Give maio	len name if
married: Name in full (Print Clearly)	воо	Place of Birth	
bert T Layne - President	7/16/59	Gardiner, ME	топ при при при при при при при при при пр
uri J Layne (Pottle) - Treasurer	1/9/63	Gardiner, ME	
icia Beardsley (Aldrich)-Financial Sec	6/14/63	Bath, ME	14 (1875) - Carrier Const. Con
Use a separate sheet of paper if necessary.		Million Bart (Million Bart (Mi	n pana haribandang dagan basab penangan ana akan kangga a sa a a ang
Residence address on all of the above fo Name in Full	or previous 5 years City	(Limit answer to city & Stat	e) State
bert T Layne - President	Randol	.ph	ME
uri J Layne (Pottle) - Treasurer	Randol	lph	ME
icia Beardsley (Aldrich)-Financial Sec	c Bowdoi	.n	ME
TO STATE OF MAINE MUNICIPAL COMMISSIONERS: Hereby certify that we have complied to Revised Statutes and hereby approve sa	with Section 6	553 of Title 28-A Ma	ine
Dated at:,Mai City/Town The undersigned being: Municipal Officers		On:	Dato

Signature of Officials	Printed Name and Titl	0
The state of the s	111111111111111111111111111111111111111	Autocome rupe (PP NM LVP(A) LS(N)) ((B)) (People en encient construction and an enc
	iteration is the North-State to the territory of the territory of the territory and the state of the first of the state of	nem of "Ne' stabilisation of the manuscript control of the Stiff of Properties in territor, despite the properties of the representation of the properties of the representation
B transmissions who does not be not been about the specific part of the form of the first the specific part of the form of the specific part of the form of the specific part of		and Africal Advisoration and an article broad Africal Selection between the common and an article and the selection of the se
Torreterrorroretensering mynopoloogie 2000 2000 p.	той одност по постоя постоя одности од вод вод вод вод вод вод вод вод вод	an de se de la Barta de Maria de Maria de la proposición de la proposición de la proposición de la proposición
7. Has applicant(s) or managers(s) ev minor traffic violations of any Stat		
Name:	Date of conviction:	
Offense:		
	wanderlast in Secretary desires para virance also	entrad vien von gestimmend nynghyggi glefer der beskrive vide vien fra til sin ut beskrive dit blev ut beskrive
Disposition:		
8. Has any other person any interest, di	rectly or indirectly, in your bus	siness? YES □ NO 🖾
If YES, please provide name:		
O. Has applicant(s) formerly held a Mai *Only this BYOB license f NOTE: "I understand that false statement of upplying false information on this form by confinement of up to one year or by	ne liquor license? YES M* No for this facility. The ents made on this form are puni n is a Class D offense under the	shable by law. Knowingly criminal code, punishable
Onted at: Gardiner, ME	on March 14	,20 19
City/ Town	Day	Year
	A size a mark in co	
ignifure(s) of Applicant(s) or Corporate Office		
Robert I Layre	resident	eller Robert (1971-1971), 14, 17, 17, 17, 17, 18, 18, 18, 18, 18, 18, 18, 18, 18, 18
rint Names of Applicant(s) or Corpodue Office	r(s)	

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing & Enforcement 8 State House Station, Augusta, ME 04333-0008 10 Water Street, Hallowell, ME 04347

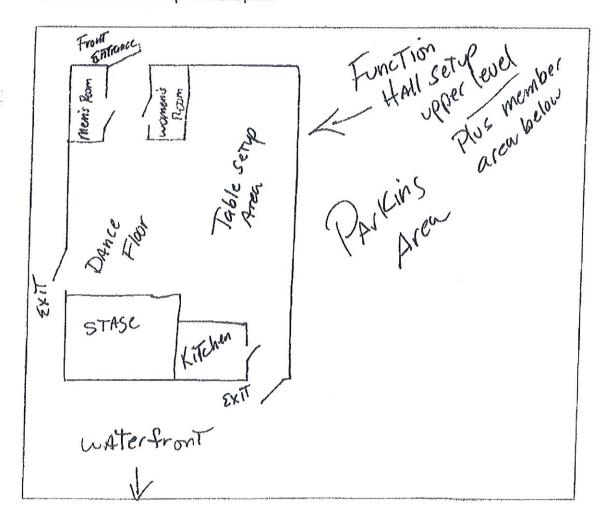
Tel: (207) 624-7220 Fax: (207) 287-3434 Email Inquiries: <u>MaineLiquor@maine.gov</u>

	DIVISION USE ONLY
	Approved
	Not Approved
BY	and and designed determination of the second

ON PREMISE DIAGRAM

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, restrooms, decks and all areas that you are requesting approval from the Division for liquor consumption.



State of Maine

Division of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement

	For Off	lice Use Only:	
Licens	e #	The state of the s	
SOSC	hecked:	erestande de la commente de destinación de destinac	
100%	Yes []	No 🗆	

Corporate Information Required for Business Entities Who Are Licensees

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

1.	Exact legal name: The Gardiner Sportsmen'	s Club
2.	Doing Business As, if any:	difference de combine partir (mages, gardigate) da compressión par sentence are sentence accident, actual a la
3.	Date of filing with Secretary of State: 9/9/47 formed: Maine	State in which you are
i.	If not a Maine business entity, date on which you were at the State of Maine:	uthorized to transact business in

List the name and addresses for previous 5 years, birth dates, titles of officers, directors

and list the percentage ownership: (attached additional sheets as needed)

NAME	ADDRESS (5 YEARS)	Date of Birth	TITLE	Ownership %
Robert T Layne	133 Windsor Street Randolph, ME	7/16/59	President	0%
Lauri J Layne (Pottl	e)133 Windsor Street Randolph, ME	1/9/63	Treasurer	0%
Felicia Beardsley	84 Spring Drive Bowdoin, ME		Financial Secretary	0%

(Stock ownership in non-publicly traded companies must add up to 100%.)

S.

6.	If Co-Op # of members: (list primary officers i	n the above boxes)
7.	Is any principal person involved with the entity a law enforced	ment official?
	Yes No K If Yes, Name:	Agency:
	Social financial empire constraint of the fire and proper properties and the second of	
8.	Has any principal person involved in the entity ever been convited law, other than minor traffic violations, in the United State	victed of any violation of s?
	Yes No 🗵	
9,	If Yes to Question 8, please complete the following: (attached additional sheets as needed)	
	Name:	
	Date of Conviction:	
	Offense:	TOTAL CONTINUES AND STREET AND STREET
	Location of Conviction:	n did dagh diging hilling did halad had dadh had da maniganga
	Disposition:	nter de contraction de la cont
	The first war would be the control of the control o	gir dan millioni varit i million salas o j. ini varit addi valdi i k. k. dan etensi.
Signat	աբգ։	
X		
Signatu	re of Duly Authorized Person Date	2019
Ro Print N	bert T Layne, President	
	Completed Forms To:	
Division 8 State I 10 Wate Telepho	of Alcoholic Beverages of Liquor Licensing and Enforcement louse Station, Augusta, Me 04333-0008 (Regular address) or Street, Hallowell, ME 04347 (Overnight address) ne Inquiries: (207) 624-7220 Fax: (207) 287-3434 equiries: MaineLiquor@Maine.gov	

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SUPPLEMENTARY QUESTIONNAIRE FOR CLUB APPLICANTS

I. Legal Club Name: The Gardiner Sportsmen's Club						
2. D/B/A Name:						
3. Complete Title, name, date of birth and telephone number for each principal officer of the club:						
Title	Name	Birth Date	Telephone			
President	Robert T Layne	7/16/59	207-582-5170 🔀			
Treasurer	Lauri J Layne	1/9/63	207-582-5170			
Financial						
Secretary	Felicia Beardsley	6/14/63	207-666-3136			
4. Date Club w	as incorporated: 9/9/47	a v vši.a. a. nijekonikovinoma				
5. Purpose of C	Club: X Social Recreational	Patriotic Frateri	nal			
6. Date regular	meetings are held: Every other	Thursday @ 7pr	TO COMPANY CONTRACT OF CONTRAC			
7. Date of elect	ion of Club Officers: Last meet:	ing of the year				
8. Date elected	officers are installed: First meet	ing of the yea	R.C.			
9. Total Membe	ership: 125 Annual Dues: \$	60/yr Payable W	hen: Jan - April			
10. Does the Cl	ub cater to the public or to groups of no Yes X* No *In the poly cate	on-members on the property we will be seen to member we sering to member	remises? e are now (since 2019) rs only			
11. Excluding so	laries, will any person, other than the G	Club, receive any of th	ne financial profits			
	fliquors? Yes No X* We		cohol - BYOB license onl			
12. If a manager or steward is employed, complete the following:						
Name: No paid employees Date of Birth:						
Please sign in blue ink						
Macab 14 2019						
Signature & Title of Club Officer Date						
KUBERT Layne, President						
Print Name & Title of Club Officer						

From:

Barbara Skelton

Sent:

Friday, March 15, 2019 10:48 AM

To:

Kelly Gooldrup; Christine Landes; Thomas Fiorelli; Tony Laplante; Jim Toman; Al Nelson

Subject:

RE: Sportsmen's Bottle Club - Renewal BYOB

Hi Kelly,

The CEO has no concerns with issuing this license.

Barb

Barbara E. Skelton Code Enforcement Officer/Assistant Planner City of Gardiner

ceo@gardinermaine.com

FIRST PREVENTERS: A First Preventer may go under the title of building inspector, building official, code enforcement officer, fire chief, fire marshal, building safety official, electrical inspector, plumbing inspector, plan reviewer or health officer. But the labels merely obscure their common mission: to prevent harm by ensuring compliance with building safety codes before a disaster occurs. From hurricanes to tornados, floods, wildfires and earthquakes, building safety codes administered by First Preventers play a major role in saving lives, protecting property and reducing recovery costs often paid for by taxpayer dollars.

From: Kelly Gooldrup

Sent: Friday, March 15, 2019 8:59 AM

To: Christine Landes < CLandes@gardinermaine.com>; Barbara Skelton < ceo@gardinermaine.com>; Thomas Fiorelli

<TFiorelli@gardinermaine.com>; Tony Laplante <TLaplante@gardinermaine.com>; Jim Toman

<JToman@gardinermaine.com>; Al Nelson <ANelson@gardinermaine.com>

Subject: Sportsmen's Bottle Club - Renewal BYOB

Please review the attached bottle club renewal application for the Gardiner Sportsmen's Club.

Thank you,

Kelly J. Gooldrup
City Clerk | Registrar of Voters
Notary Public | Dedimus Justice
City of Gardiner
6 Church Street
Gardiner, ME 04345
P: 207-582-4460 | F: 207-582-6895
E: kgooldrup@gardinermaine.com



From:

Al Nelson

Sent:

Friday, March 15, 2019 1:20 PM

To:

Kelly Gooldrup; Christine Landes; Barbara Skelton; Thomas Fiorelli; Tony Laplante; Jim

Tomar

Subject:

RE: Sportsmen's Bottle Club - Renewal BYOB

FD has no issues

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From:

Jim Toman

Sent:

Tuesday, March 19, 2019 10:03 AM

To:

Kelly Gooldrup

Subject:

RE: Sportsmen's Bottle Club - Renewal BYOB

PD is fine with renewal.

JT

From: Kelly Gooldrup < KGooldrup@gardinermaine.com>

Sent: Friday, March 15, 2019 8:59 AM

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E: kgooldrup@gardinermaine.com



From:

Thomas Fiorelli

Sent:

Friday, March 29, 2019 3:04 PM

To:

Al Nelson; Kelly Gooldrup; Christine Landes; Barbara Skelton; Tony Laplante; Jim Toman

Subject:

RE: Sportsmen's Bottle Club - Renewal BYOB

Economic Development and Planning has no concerns.

Tom

From: Al Nelson

Sent: Friday, March 15, 2019 1:20 PM

To: Kelly Gooldrup < KGooldrup@gardinermaine.com >; Christine Landes < CLandes@gardinermaine.com >; Barbara

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P: 207-582-4460 | F: 207-582-6895 E: kgooldrup@gardinermaine.com



From:

Tony Laplante

Sent:

Monday, April 1, 2019 8:04 AM

To:

Thomas Fiorelli; Al Nelson; Kelly Gooldrup; Christine Landes; Barbara Skelton; Jim Toman

Subject:

RE: Sportsmen's Bottle Club - Renewal BYOB

PW no concerns

From: Thomas Fiorelli

Sent: Friday, March 29, 2019 3:04 PM

To: Al Nelson <ANelson@gardinermaine.com>; Kelly Gooldrup <KGooldrup@gardinermaine.com>; Christine Landes

<CLandes@gardinermaine.com>; Barbara Skelton <ceo@gardinermaine.com>; Tony Laplante

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