



**COUNCIL MEETING AGENDA
GARDINER CITY COUNCIL
GARDINER CITY COUNCIL CHAMBERS
WEDNESDAY, JANUARY 18, 2023
6:00 PM PUBLIC MEETING**

Gardiner City Council is now conducting in-person meetings and the public is welcomed to attend. Public meetings will be live-streamed at:

<https://www.gardinermaine.com/video-streaming/pages/live-meeting-video-streaming>

During the Gardiner City Council meeting, Council will accept phone calls at 207-588-4063/enter access code - 2222

1. ROLL CALL/PLEDGE OF ALLEGIANCE
2. PUBLIC COMMENT (anything not on the Agenda) (**ALL PUBLIC COMMENT MUST BE SENT VIA EMAIL TO ACARLTON@GARDINERMAINE.COM, REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS. A REQUEST TO SPEAK IN-PERSON DURING THE MEETING WILL ALSO BE RECOGNIZED**).
3. PETITIONS/PUBLIC HEARINGS (ALL CORRESPONDENCE REGARDING THESE PUBLIC HEARINGS MUST BE SENT VIA EMAIL TO ACARLTON@GARDINERMAINE.COM, REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS)
 - a) Public Hearing Regarding a Liquor License renewal for Gerards Pizza
 - b) Public Hearing Regarding a Liquor License renewal for 3 Bridges LLC-A1 Diner
4. NEW BUSINESS
 - a. Mayoral Proclamation for Police Chief James Toman
 - b. Approval of a Liquor License Renewal for Gerards Pizza
 - c. Approval of a Liquor License Renewal of 3 Bridges LLC-A1 Diner
 - d. Approval of Major Event – Winter Street Baptist Church Easter Egg Hunt
 - e. Palmer Fountain Committee Update from Robert Abbey
 - f. Presentation from Ransom regarding the EPA Brownfields Program
 - g. Appointment of Detective Sargent Todd Pillsbury as Interim Chief of Police
 - h. Appointment of Assistant Library Director as Interim Library Director
 - i. Dedication of the Annual Report
 - j. Department Head Reports

5. CITY MANAGER REPORT

6. CITY COUNCIL REPORT

7. EXECUTIVE SESSIONS

- a) Enter into Executive Session pursuant to 36 M.R.S.A. §841(2) with the GA Administrator - Property Tax Abatement Request
- b) Enter into Executive Session pursuant to 1 M.R.S.A. §405(6)(D) - Labor Contract Negotiations
- c) Enter into Executive Session pursuant to 1 M.R.S.A. §405(6)(A) - Evaluation of the City Manager

8. ADJOURN

2023 MEETING DATES

2/1/23

2/15/23

3/1/23

3/15/23

4/5/23

4/19/23

5/3/23

5/17/23

6/7/23

6/21/23

7/5/23

7/19/23

8/2/23

8/16/23

9/6/23

9/20/23

10/4/23

10/18/23

11/1/23

11/15/23

12/6/23

12/20/23