



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>	09/21/2022	<b>Department</b>	Planning/Economic Dev
<b>Agenda Item</b>	3.c) Public Hearing to consider the approval and acceptance of CDBG - Public Service Grant Award		
<b>Est. Cost</b>	n/a		

<b>Background Information</b>	<p>City Council will hold a public hearing to consider the approval and acceptance of Community Development Block Grant - Public Service Grant award for the Boys and Girls Club in the amount of \$50,000 to help offset cost of programs.</p>
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<b>Requested Action</b>	
<b>City Manager and/or Finance Review</b>	The City Manager recommends the above action.
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading _____	Advertised _____	<b>EFFECTIVE DATE</b> _____
	2 <sup>nd</sup> Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____