



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>	<b>06/07/2023</b>	<b>Department</b>	<b>City Manager</b>
<b>Agenda Item</b>	<b>3b. Public Hearing of the FY24 Proposed Budget</b>		
<b>Est. Cost</b>			

**Background Information**

A time for public comment as required by Charter on the First Read of the FY24 Proposed City Budget

<b>Requested Action</b>	N/A
<b>City Manager and/or Finance Review</b>	
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading _____	Advertised _____	<div style="border: 1px dashed black; padding: 5px; text-align: center;"> <b>EFFECTIVE DATE</b>            _____         </div>
	2 <sup>nd</sup> Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____