



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>	12/06/2023	<b>Department</b>	Code Enforcement <input type="button" value="v"/>
<b>Agenda Item</b>	4m. Presentation from Hoyle Taner regarding the Phase 2 waste water upgrade		
<b>Est. Cost</b>	N/A		

**Background Information**

Joe Ducharme from Hoyle Tanner will be on hand to do an overview of phase 2 of the Waste Water Treatment plant upgrades.

Due to timelines regarding the closing of Phase 1 we will be bringing Phase 2 back to Council on December 20th for an official vote to move forward. This will allow us to access loans from Rural Development which has the potential for us to access up to 20% grant funding.

<b>Requested Action</b>	No action required at this time.
<b>City Manager and/or Finance Review</b>	
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading _____	Advertised _____	<div style="border: 1px dashed black; padding: 5px; text-align: center;"> <b>EFFECTIVE DATE</b>            _____         </div>
	2 <sup>nd</sup> Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____