



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



|              |   |            |            |
|--------------|---|------------|------------|
| Meeting Date | 07/19/2023  | Department | City Clerk |
| Agenda Item  | 4s. Agenda Item Mayoral Proclamation for two GAHS Track Champions |            |            |
| Est. Cost    | N/A   |            |            |

Background Information

|   |  |
|---|--|
| <b>Requested Action</b>                   |  |
| <b>City Manager and/or Finance Review</b> |  |
| <b>Council Vote/ Action Taken</b>         |  |
| <b>Departmental Follow-Up</b>             |  |

|                            |                               |                                  |                                |
|----------------------------|-------------------------------|----------------------------------|--------------------------------|
| <b>City Clerk Use Only</b> | 1 <sup>st</sup> Reading _____ | Advertised _____                 | <b>EFFECTIVE DATE</b><br>_____ |
|                            | 2 <sup>nd</sup> Reading _____ | Advertised _____<br>w/in 15 Days |                                |
|                            | Final to Dept _____           | Updated Book _____               | Online _____                   |