



**COUNCIL MEETING AGENDA
GARDINER CITY COUNCIL
GARDINER CITY COUNCIL CHAMBERS
WEDNESDAY, December 21, 2022
6:00 PM PUBLIC MEETING**

Gardiner City Council is now conducting in-person meetings and the public is welcomed to attend. Public meetings will be live-streamed at:

<https://www.gardinermaine.com/video-streaming/pages/live-meeting-video-streaming>

During the Gardiner City Council meeting, Council will accept phone calls at 207-588-4063 / enter access code - 2222

1. ROLL CALL / PLEDGE OF ALLEGIANCE
2. PUBLIC COMMENT (anything not on the Agenda) (**ALL PUBLIC COMMENT MUST BE SENT VIA EMAIL TO ACARLTON@GARDINERMAINE.COM, REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS. A REQUEST TO SPEAK IN-PERSON DURING THE MEETING WILL ALSO BE RECOGNIZED**).
3. PETITIONS / PUBLIC HEARINGS (ALL CORRESPONDENCE REGARDING THESE PUBLIC HEARINGS MUST BE SENT VIA EMAIL TO ACARLTON@GARDINERMAINE.COM , REGULAR MAIL: 6 CHURCH STREET GARDINER ME 04345 OR CALL 207-582-4200 DURING REGULAR BUSINESS HOURS)
 - a. Public Hearing regarding an application for a cannabis manufacturing license NPG Wellness Connection
 - b. Public Hearing regarding an application for a retail cannabis license for NPG Wellness Connection
 - c. Public Hearing regarding an application for a liquor license for Lisa's Legit Burritos
4. NEW BUSINESS
 - a. Approval of December 7, 2022 Council Minutes
 - b. Approval of a cannabis manufacturing license for NPG Wellness Connection
 - c. Approval of a retail cannabis sales license for NPG Wellness Connection
 - d. Approval of a Liquor License for Lisa's Legit Burritos
 - e. Advise and Consent to the hiring of Melissa Lindley as the Director of Economic Development and Public Information Officer
 - f. Advise and Consent to the FY24 Library Fees as presented by the Library Director

g. Department Head Reports

5. CITY MANAGER REPORT

6. CITY COUNCIL

7. EXECUTIVE SESSION

- a. Enter into Executive Session under 1 M.R.S.A. § 405(6)(A)
Evaluation of the City Manager
- b. Enter into Executive Session on 1 M.R.S.A. § 405(6)(E)
Acquisition or Disposition of Real Property

8. ADJOURN

2023 MEETING DATES

*1/4/23 *Hazzard Room – Gardiner Public Library*

1/18/23

2/1/23

2/15/23

3/1/23

3/15/23

4/5/23

4/19/23

5/3/23

5/17/23

6/7/23

6/21/23

7/5/23

7/19/23

8/2/23

8/16/23

9/6/23

9/20/23

10/4/23

10/18/23

11/1/23

11/15/23

12/6/23

12/20/23