

# CITY OF GARDINER

The Gardiner Historic Preservation Commission works to promote and preserve the unique historic and architectural heritage of the designated Water Street preservation district.

## CERTIFICATE OF APPROPRIATENESS APPLICATION/NOTIFICATION FORM

APPLICANT'S NAME: Clare Marra PHONE#: 207 629 7544  
MAILING ADDRESS: 263 Water St MAP/LOT: 037-122  
PROPERTY LOCATION: 263 Water St ZONING DISTRICT: TD  
PROPERTY OWNER'S NAME: Clare Marra PHONE#: \_\_\_\_\_  
MAILING ADDRESS: 263 Water St.  
NATURE OF REQUEST: Install heat pumps on the back of the building on the 1st, 2nd & 3rd floors. 1st floor to be complete in the fall.

### FOR CODE ENFORCEMENT USE ONLY

DATE REVIEWED BY CEO/PLANNING STAFF: 8/31/2021

A Certificate of Appropriateness is required by the Gardiner Land Use Ordinance, Section 12.6 involving exterior changes:

Alterations    New Construction    Demolition    Relocation    Additions    Other \*

*\*(Similar activity associated with any exterior architectural feature for a building, site, sign, monument or structure)*

The Secretary of the Interior's Standards for the Treatment of Historic Properties with Guidelines for:

Preserving    Rehabilitating    Restoring    Reconstructing

Does the proposed use require a Zoning Variance or a Site Plan Review Permit? No If so, what for?

Was the variance requested/granted? \_\_\_\_\_ If so, the date granted \_\_\_\_\_.

The next Historic Preservation Commission Meeting is: 9/21/21

Signed: \_\_\_\_\_  
Kristopher McNeill, Code Enforcement Officer

To apply to the historic preservation commission for a certificate of appropriateness, please sign below and submit this completed application, to include a scaled drawing of the proposed activity, materials description/list, photographs current and historic of building/area and other applicable materials along with an additional 9 copies and the \$50.00 fee, at least 21 days prior to the scheduled meeting date to the code enforcement office.

The undersigned hereby applies for a Certificate of Appropriateness for the work described above. I have received the Certificate of Appropriateness Application and will attend the Historic Preservation Commission meeting listed above.

Owner's Signature \_\_\_\_\_

Applicant Signature: \_\_\_\_\_





Royal River Heat Pumps, LLC  
353 US Route 1  
Freeport, ME 04032  
207-400-4065  
[www.royalriverheatpumps.com](http://www.royalriverheatpumps.com)

**Date:** July 16, 2021

**CUSTOMER**

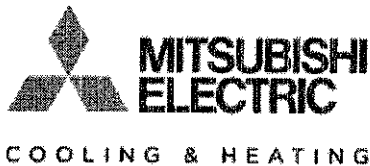
Monkitree  
263 Water Street  
Gardiner, ME 04345  
ATTN: Peter and Clare Malyon

**PROJECT**

One single zone Mitsubishi heat pump installation.

I am pleased to present you with this proposal to perform the following improvements to your Gardiner business.

This Energy Star heat pump system qualifies for a \$500 incentive from Efficiency Maine. Royal River Heat Pumps shall prepare and submit all incentive paperwork. Efficiency Maine eligibility restrictions apply. It is the customer's responsibility to confirm program eligibility.



**Scope of work:**

- Provide and install one Mitsubishi Electric MUZ-FS18NA inverter driven outdoor unit on a powder coated wall bracket on the rear side of your business.
- Provide and install one Mitsubishi Electric MSZ-FS18NA wall mount indoor unit on the first floor.
- Provide and install one MHK2 wireless wall hung thermostat connected to the indoor unit.
- Provide and install all required refrigerant line sets and control wiring from the outdoor unit to the indoor unit.
- Provide and install condensate piping to the outside of your business.
- Provide and install brown line set ducting to conceal the piping and wiring on the exterior of your business.
- Provide and install an electrical breaker, wire, conduit, a liquid tight whip, and a service disconnect for a complete, code compliant installation.
- Perform pressure test to 500 Psi, triple evacuation to less than 500 microns and startup per Mitsubishi Electric and Efficiency Maine's instructions by a factory trained technician.
- Provide you with detailed operating instructions and recommendations.

**Exclusions:**

- Anything not explicitly outlined in the above scope of work.

**Warranty:**

- Three-year workmanship warranty on the work performed.
- Mitsubishi seven-year warranty on the compressor and five-year warranty on the parts.

**Project total:**~~7,000.00~~**\*\*\*Before Efficiency Maine Incentive\*\*\*****Payment terms:**

- 1/3 deposit due upon acceptance.
- Balance due upon project completion.

**Authorized signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Upon proposal acceptance, please sign this document and send it back to us with your initial 1/3 deposit. Once the paperwork is received in our office, we will be in touch to schedule the work.**







