



**GARDINER CITY COUNCIL
AGENDA ITEM INFORMATION SHEET**



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|--------------|-------------------------------------|------------|--------------|
| Meeting Date | 08/02/2023 | Department | City Council |
| Agenda Item | 7a. Executive Session-36MRSA 841(2) | | |
| Est. Cost | N/A | | |

Background Information

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|---|---|
| Requested Action | "I move to enter into Executive Session pursuant to 36 M.R.S.A 841(2) with the General Assistance Administrator-Property Tax Abatement #2023-1" |
| City Manager and/or Finance Review | City Manager Approves |
| Council Vote/ Action Taken | |
| Departmental Follow-Up | |

| | | | |
|----------------------------|-------------------------------|----------------------------------|-------------------------|
| City Clerk Use Only | 1 st Reading _____ | Advertised _____ | EFFECTIVE DATE _____ |
| | 2 nd Reading _____ | Advertised _____ w/in 15 Days | |
| | Final to Dept _____ | Updated Book _____ | Online _____ |