



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



<b>Meeting Date</b>	<b>08/02/2023</b>	<b>Department</b>	<b>City Manager</b>
<b>Agenda Item</b>	<b>8a. Executive session -Action regarding Property Tax Abatement</b>		
<b>Est. Cost</b>	<b>N/A</b>		

<b>Background Information</b>	
-------------------------------	--

<b>Requested Action</b>	
<b>City Manager and/or Finance Review</b>	
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading _____	Advertised _____	<b>EFFECTIVE DATE</b> _____
	2 <sup>nd</sup> Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____