



**GARDINER CITY COUNCIL  
AGENDA ITEM INFORMATION SHEET**



Meeting Date	08/16/2023	Department	City Council
Agenda Item	7a. Executive Session-36MRSA 841(2)		
Est. Cost	N/A		

<b>Background Information</b>	
-------------------------------	--

<b>Requested Action</b>	"I move to enter into Executive Session pursuant to 36 M.R.S.A 841(2) with the General Assistance Administrator-Property Tax Abatement #2023-1"
<b>City Manager and/or Finance Review</b>	City Manager Approves
<b>Council Vote/ Action Taken</b>	
<b>Departmental Follow-Up</b>	

<b>City Clerk Use Only</b>	1 <sup>st</sup> Reading _____	Advertised _____	<b>EFFECTIVE DATE</b> _____
	2 <sup>nd</sup> Reading _____	Advertised _____ w/in 15 Days	
	Final to Dept _____	Updated Book _____	Online _____