



Code Enforcement Office
 6 Church St., Gardiner, ME 04345
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www.gardinermaine.com |

Office Hours
 Monday 8:30 AM-4:30 PM
 Tuesday 8:30 AM-4:30 PM
 Wednesday 9:30 AM-7 PM
 Thursday 8:30 AM-4:30PM
 Friday 8:30 AM-3:30 PM

LAND USE AND MULTI-PURPOSE PERMIT APPLICATION

	Applicant	Owner (<input type="checkbox"/> Same as Applicant)	Contractor (<input type="checkbox"/> Same as Applicant)
Name			
Address			
City, State, Zip			
Phone			
Email			

Application Instructions: Complete all sections of application, including any additional forms noted. The Applicant must prove that the proposed activity conforms with the City's land use ordinance (LUO 4.9.3). A permit will be issued only if the application is deemed complete and has been reviewed and fully complies with all the provisions of the LUO (4.9.4).

Property Address or Location: _____

Project Description: _____

PROPERTY USE TABLE (LUO 7.6)			PROJECT INFORMATION	
	Existing	Proposed	BUILDING: <input type="checkbox"/> COMMERCIAL (add Form 03) OR <input type="checkbox"/> RESIDENTIAL (add Form 04)	
Commercial	<input type="checkbox"/>	<input type="checkbox"/>	Additional-General:	<input type="checkbox"/> Address/E-911(add Form 05)
Educational	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Manufactured Home (add Form 11)
Governmental	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Change of Use (add Form 06)
Industrial	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Sewer (add Form 15)
Institutional	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Demolition/Removal (add Form 07)
Other	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Shoreland (add Form 12)
Rural	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Driveway Entrance (add Form05)
Residential	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Sign (add Form 13)
Transportation	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Excavation (add Form 08)
Wholesale	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/> Sludge Management (add Form 14)
			<input type="checkbox"/> Floodplain (add Form 09)	<input type="checkbox"/> Street Opening (add Form 05)
			<input type="checkbox"/> Home Occupation (add Form 10)	<input type="checkbox"/> Water (add Form 15)
			Plumbing: <input type="checkbox"/> Internal (use HHE 211)	<input type="checkbox"/> Subsurface (use HHE 200)

Is Applicant not owner? Add authorizing letter from Property Owner (LUO 4.9.2)

Is work exterior? Add Site Plan for Permit Application (Form 02)

By signing below, I agree that the information provided is complete and correct and that my project will adhere to applicable State and City land use laws and regulations. I agree to future inspections by the Code Enforcement Officer at reasonable hours.

Applicant Signature _____

Date _____

Form01_LandUseMultiPurposeApp

Date Received: _____

Original copy for property file

Address: _____

Tax Map & Lot #: _____

Zoning District: _____

CITY OF GARDINER, MAINE –CHICKEN KEEPING PERMIT

Address: _____

Map _____ Lot: _____

Property Owner: _____

Owner Address: _____

City, state ZIP _____

Responsible Person onsite: Name: _____

Phone: _____

Email: _____

Proposed Starting Date: _____

Number of chickens: _____

Manure Disposal Plan: _____

Site Alterations(coop, pen, fences etc): _____

The following rules must be followed. By signing below, you acknowledge that you have read and understand these rules and have been provided a copy of them for your records.

10.3.3 Chicken Keeping Residential (Amended 9/04/2019/ Effective 10/04/2019)

Small-scale keeping of chickens for personal use shall be permitted in all districts except for the Traditional Downtown District, subject to the following limitations:

10.3.3.1 Only single-family and two-family dwellings shall be eligible.

10.3.3.2 The keeping of chickens shall be solely for personal use of the household.

10.3.3.3 All chickens shall be kept in a pen located in the side or rear yard. The pen shall be set back at least 15 feet from all property lines and screened from view by vegetation or a fence of at least 4 feet in height.

10.3.3.4 The pen shall be located in a yard space vegetated with grass or other ground cover and consisting of at least 1,000 square feet. The pen shall be a minimum of 75 feet from abutting dwellings.

10.3.3.5 No more than 6 chickens and no roosters shall be permitted.

10.3.3.6 The pen and surrounding area shall be kept clean of manure, vermin and other nuisance

Signature: _____

Date: _____

Address: _____

Tax Map & Lot #: _____

Zoning District: _____

FEE: \$10.00

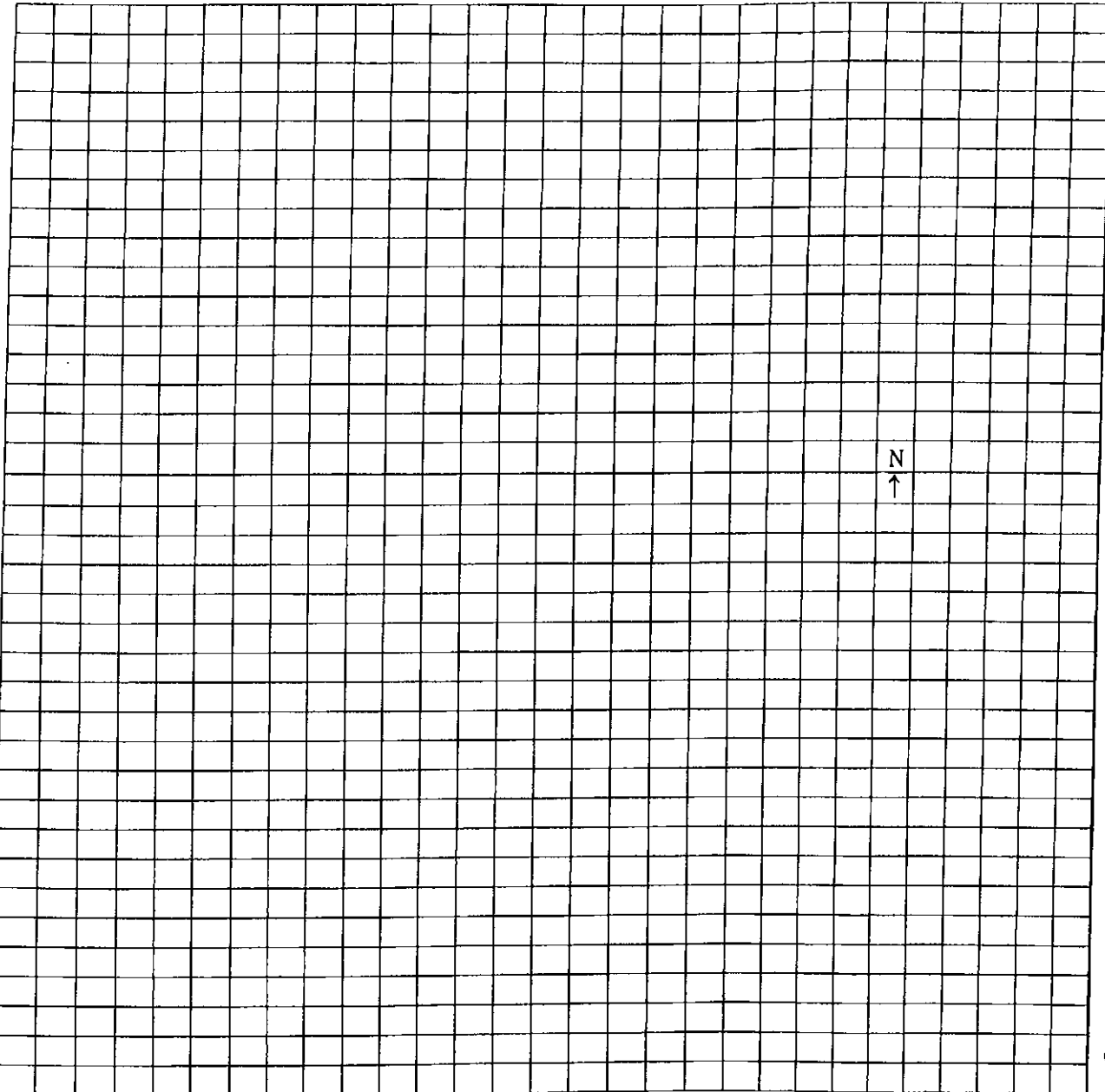
CITY OF GARDINER, MAINE - SITE PLAN FOR PERMIT APPLICATION

Attach or draw below, a site plan showing size, location and ground floor elevations of all existing and/or proposed structures, sewage disposal facilities, water supply facilities, stormwater facilities, direction of surface water drainage and areas to be cut and filled. Include lot dimensions, property boundaries, distances of structures from boundaries, distances from high water marks on marsh, water brooks, ponds, streams, brooks, rivers, wetlands. Show the location of any signs, exterior lighting, landscaping and buffering. Indicate location, dimensions and materials of driveway, parking areas, sidewalks and/or street openings. Show flow of vehicular and pedestrian traffic into and through the property. Identify established street(s) and intersecting road name(s). Give distance to/from property line pins to opening and distance to/from opening to nearest intersecting road.

Address: _____

Tax Map & Lot #: _____

Zoning District: _____



Scale: _____ = _____ feet

STREET FRONTAGE: _____ FT SHORE FRONTAGE: _____ LOT SIZE: _____ S.F. ACRES _____

SETBACKS - NUMBER OF FEET TO PROPOSED STRUCTURE FROM: _____ CENTER LINE OF ROAD

FROM PROPERTY LINES: FRONT _____ REAR _____ LEFT SIDE _____ RIGHT SIDE _____

% LOT COVERAGE: MAXIMUM ALLOWED _____ PROPOSED: _____ EXISTING: _____